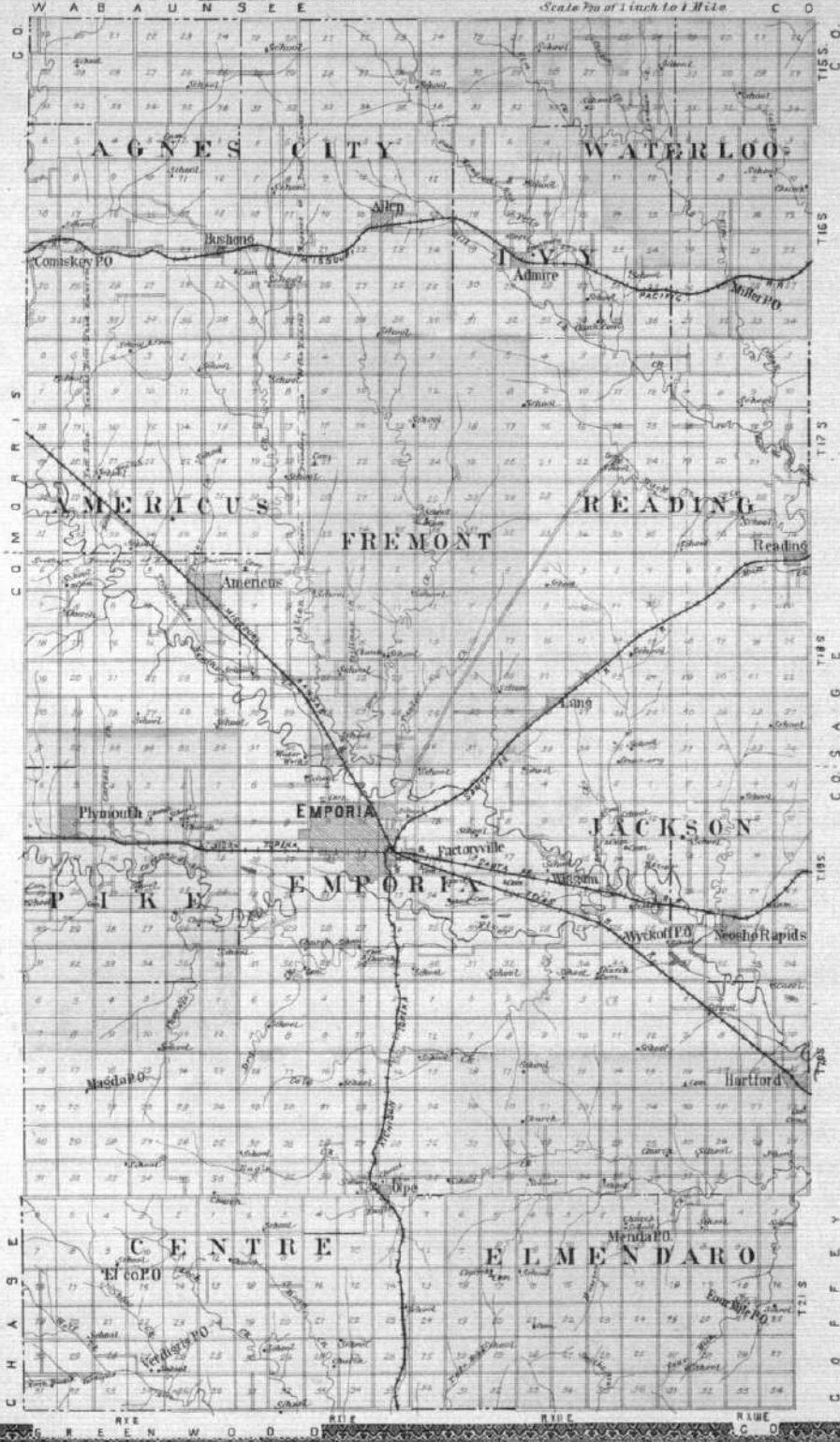


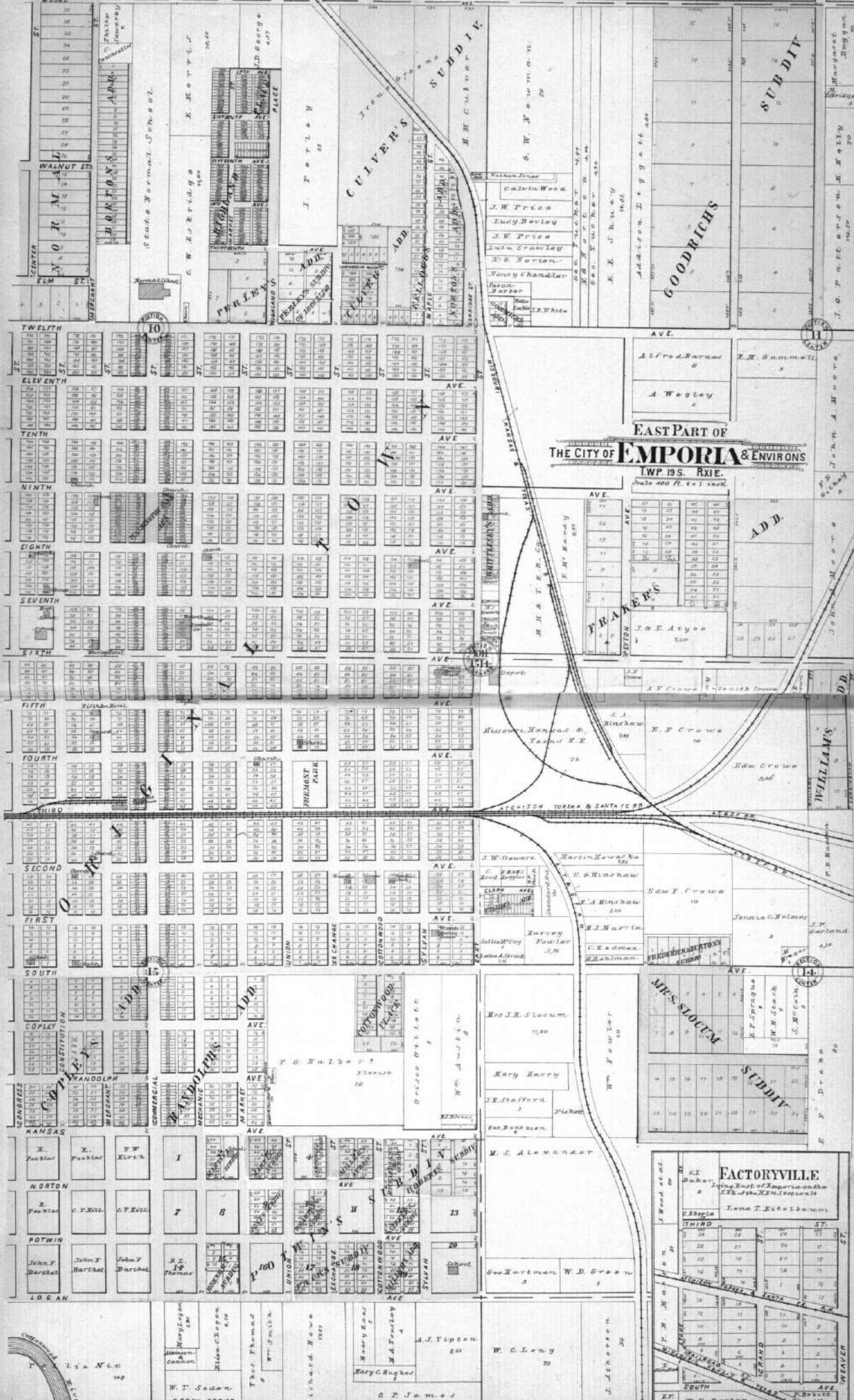
OUTLINE MAP OF LYON COUNTY KANSAS



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R98E
R99E
R100E



EAST PART OF THE CITY OF EMPORIA & ENVIRONS TWP. 19S. R. 21E. Scale 400 FT. TO 1 INCH.

FRANKERS

GOODRICH'S

ADD.

MRS. SLOUM

SUBDIV

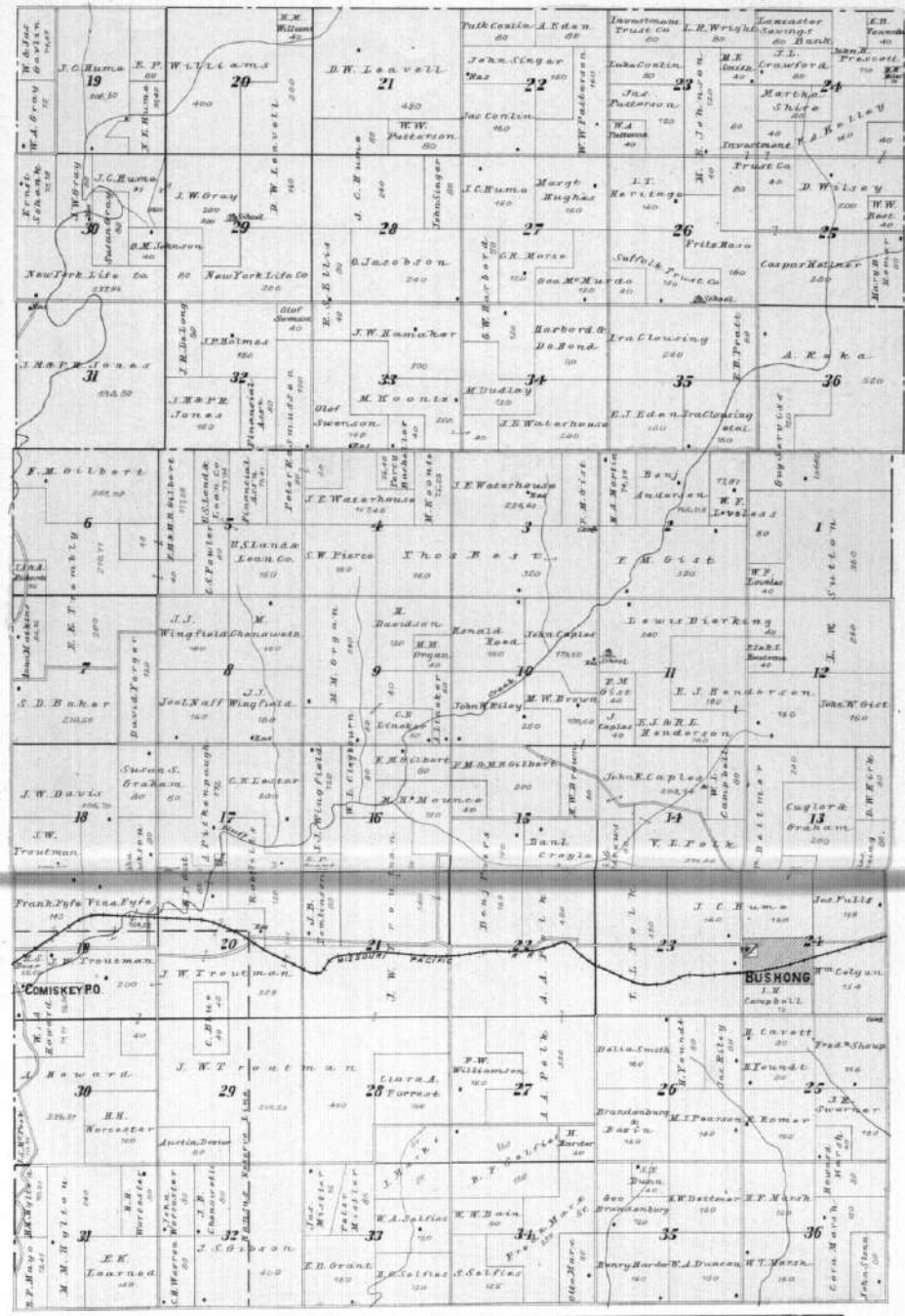
FACTORYVILLE

WALNUT ST. N. O. R. M. A. L. I. ELM ST. CENTER ST. H. D. K. T. O. N. S. State Normal School. K. M. O. T. T. L. C. W. H. E. R. I. D. G. E. P. R. I. V. A. T. E. I. F. T. O. L. E. V. I. E. N. T. H. A. V. E. P. E. R. I. V. A. T. E. P. O. S. T. O. F. F. I. C. E. I. R. E. N. T. H. A. V. E. N. I. N. T. H. A. V. E. E. I. G. H. T. H. A. V. E. S. E. V. E. N. T. H. A. V. E. S. I. X. T. H. A. V. E. F. I. F. T. H. A. V. E. F. O. U. R. T. H. A. V. E. T. H. I. R. D. A. V. E. S. E. C. O. N. G. R. E. S. S. C. O. P. L. E. Y. M. A. N. D. O. L. I. P. H. K. A. N. S. A. S. H. B. O. R. T. O. N. P. O. T. W. I. N. L. O. C. A. N.

01 Margaret George John D. George H.C. Newman J.H. ... N. Traylor M. Myers Lucy ...

TOWNSHIP 16 & PART OF 15 S. RANGE X E.

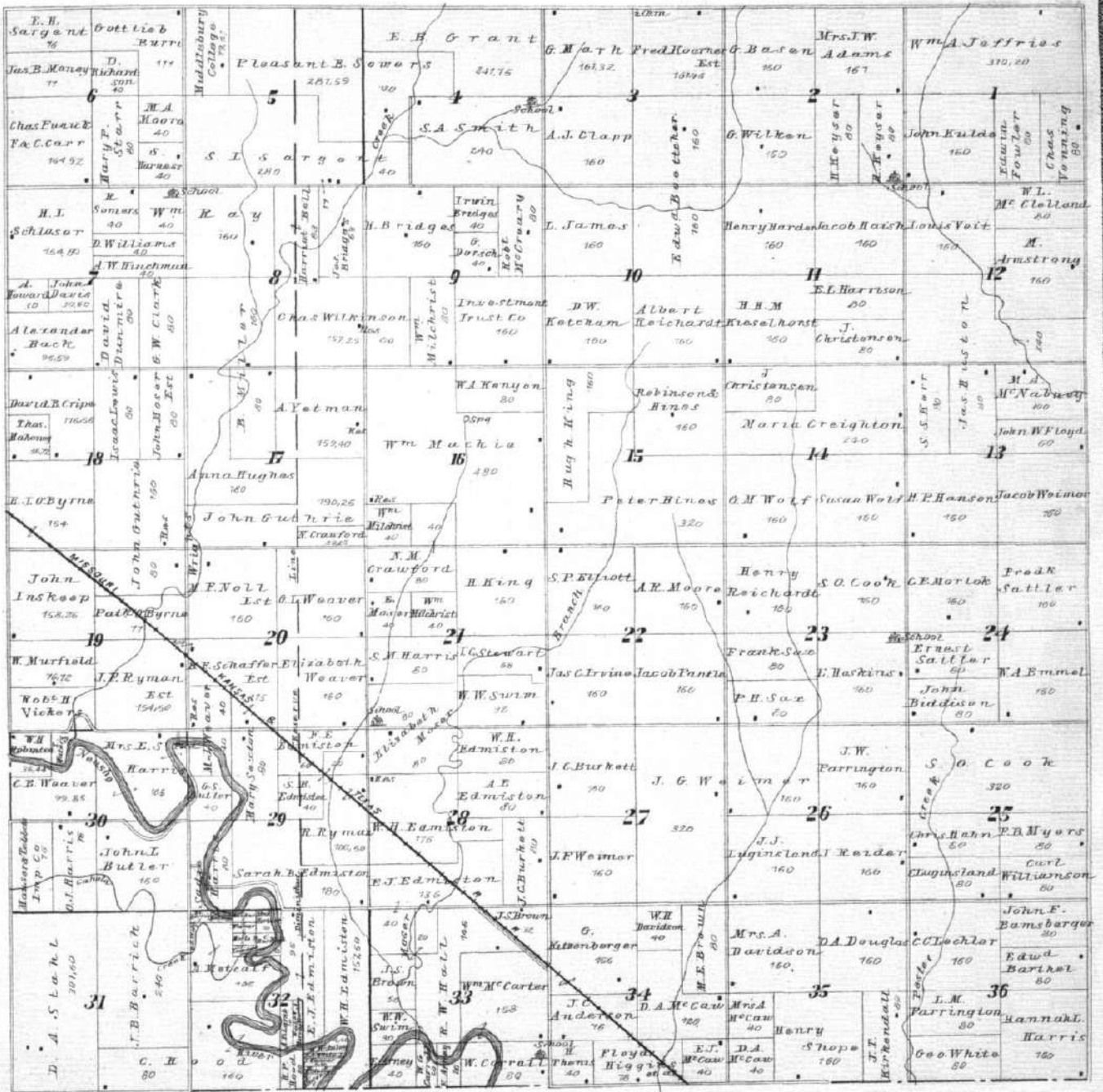
OF THE 6TH P. M.





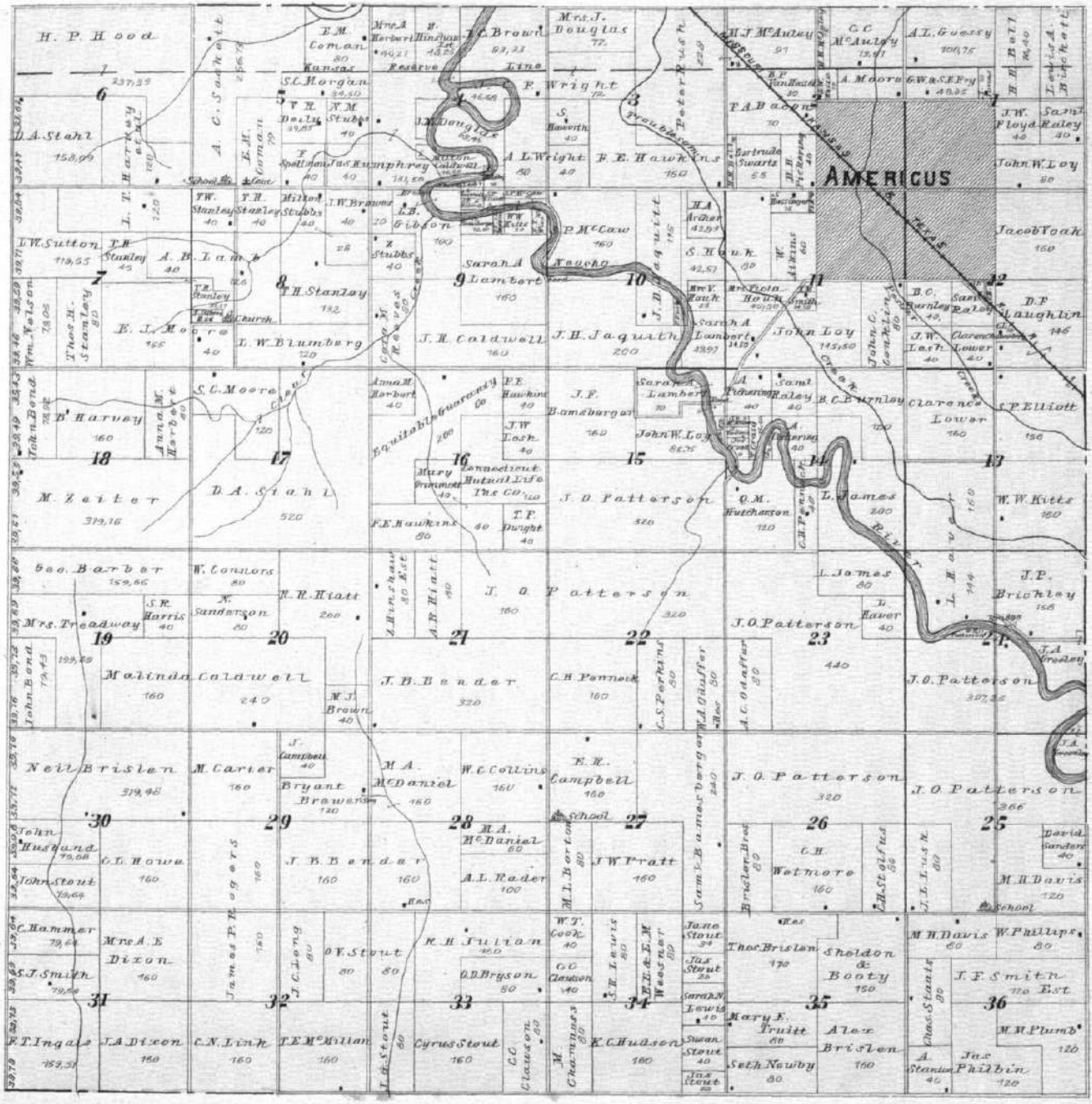
TOWNSHIP 17 S. RANGE X E.

 OF THE 6TH P. M.



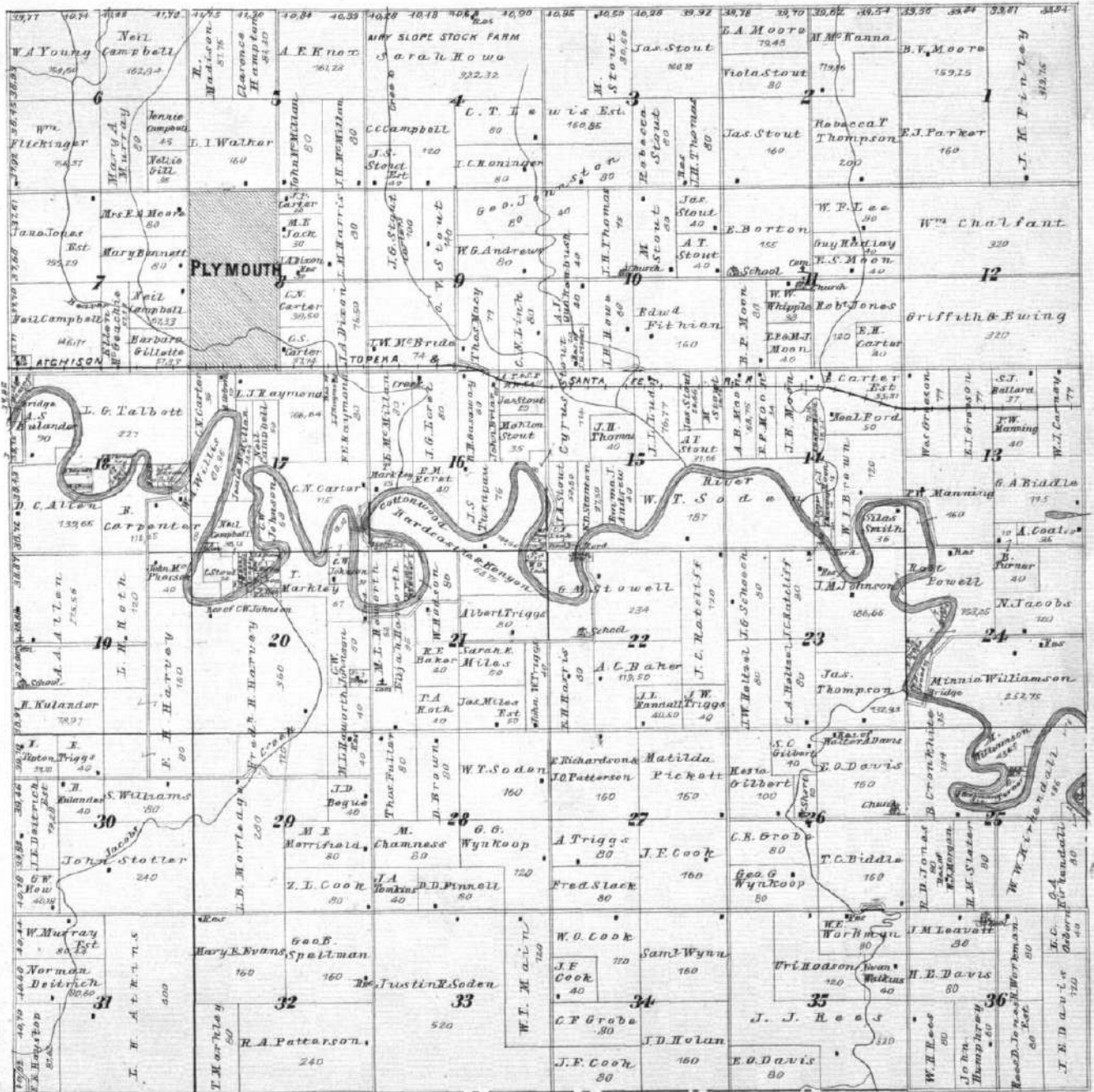
TOWNSHIP 18 S. RANGE X E.

 OF THE 6TH P. M.

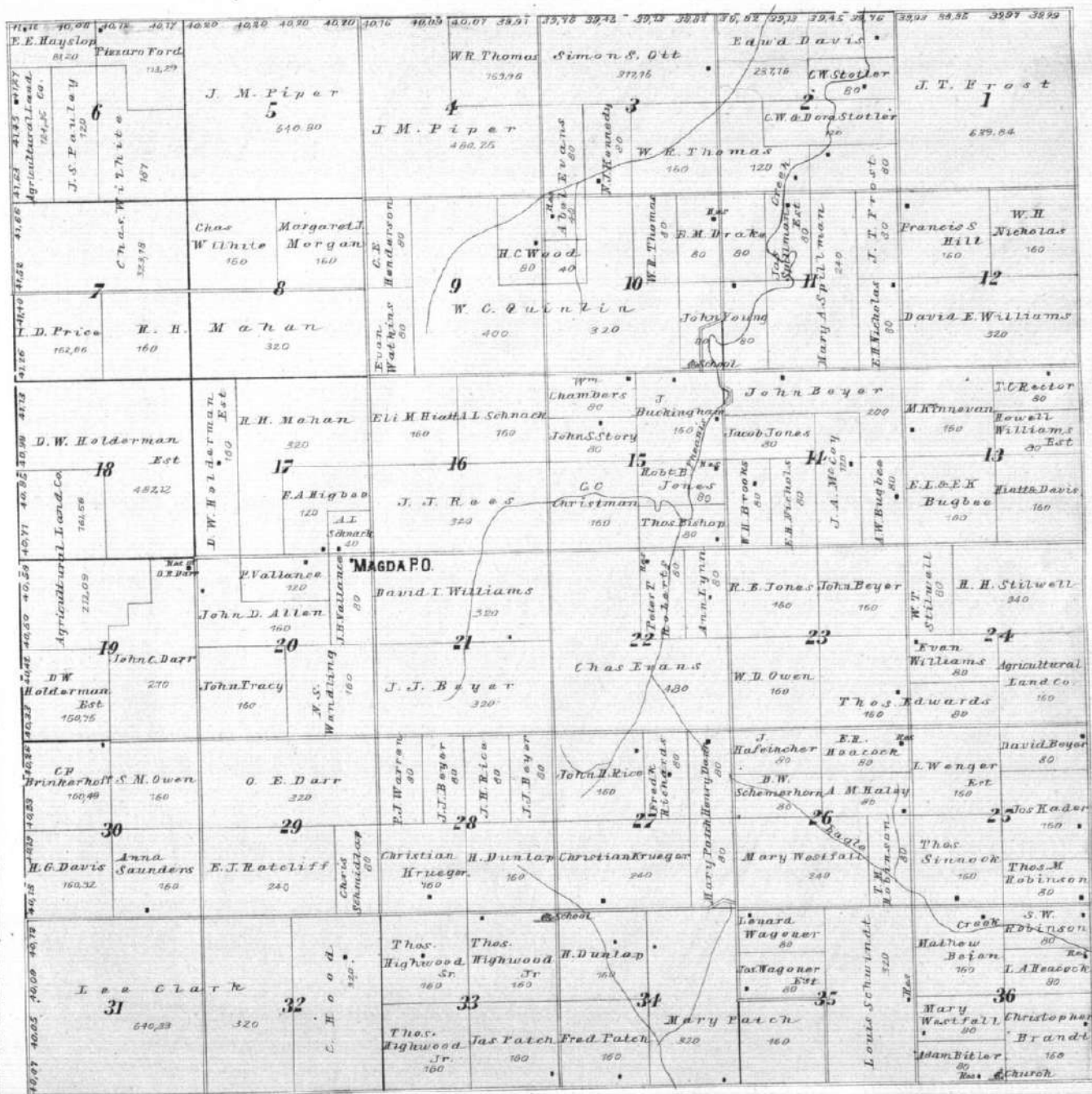




MAP OF
TOWNSHIP 19 S. RANGE X E.
 OF THE 6TH P. M.



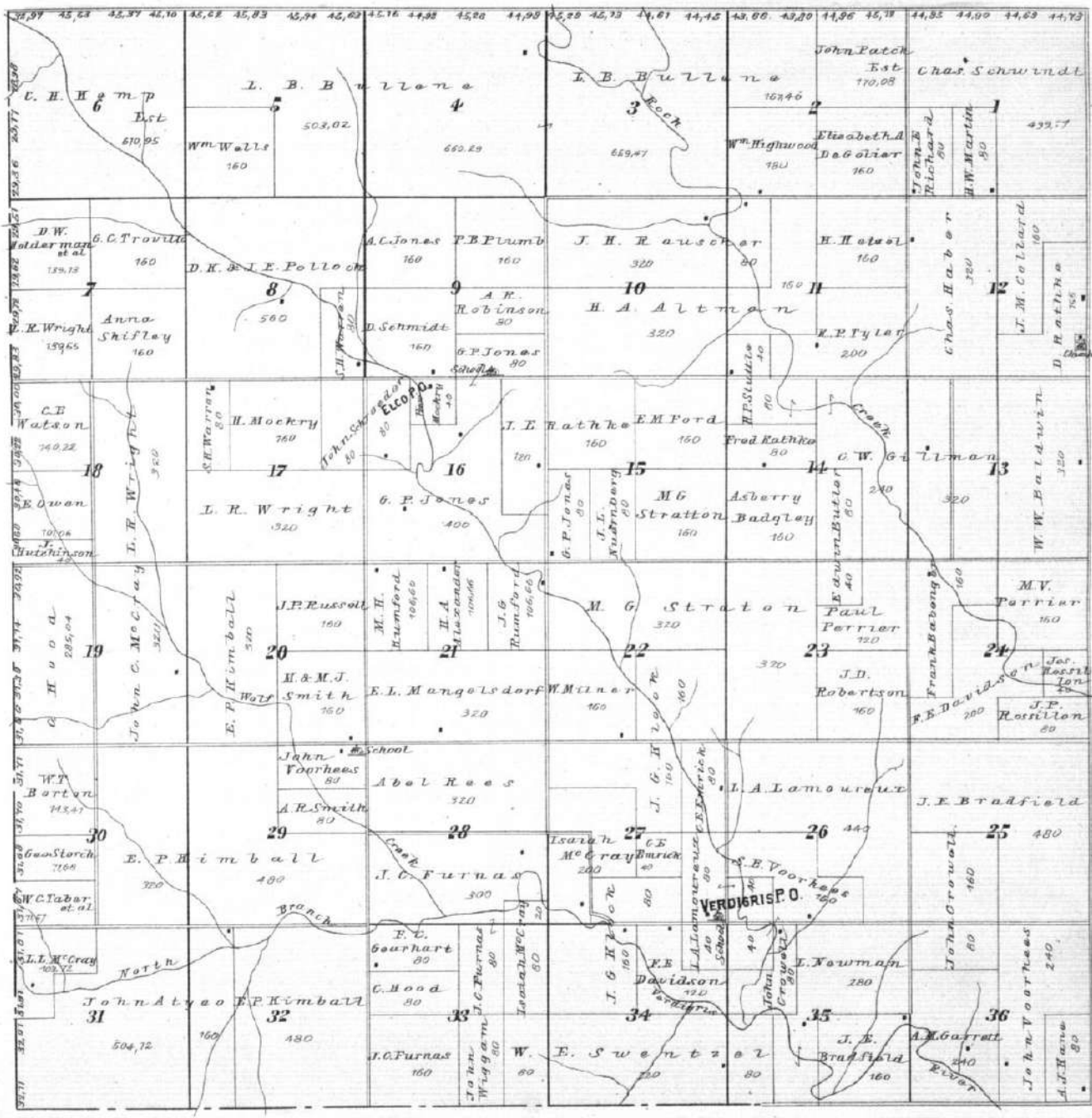
MAP OF
TOWNSHIP 20S. RANGE X E.
 OF THE 6TH P. M.



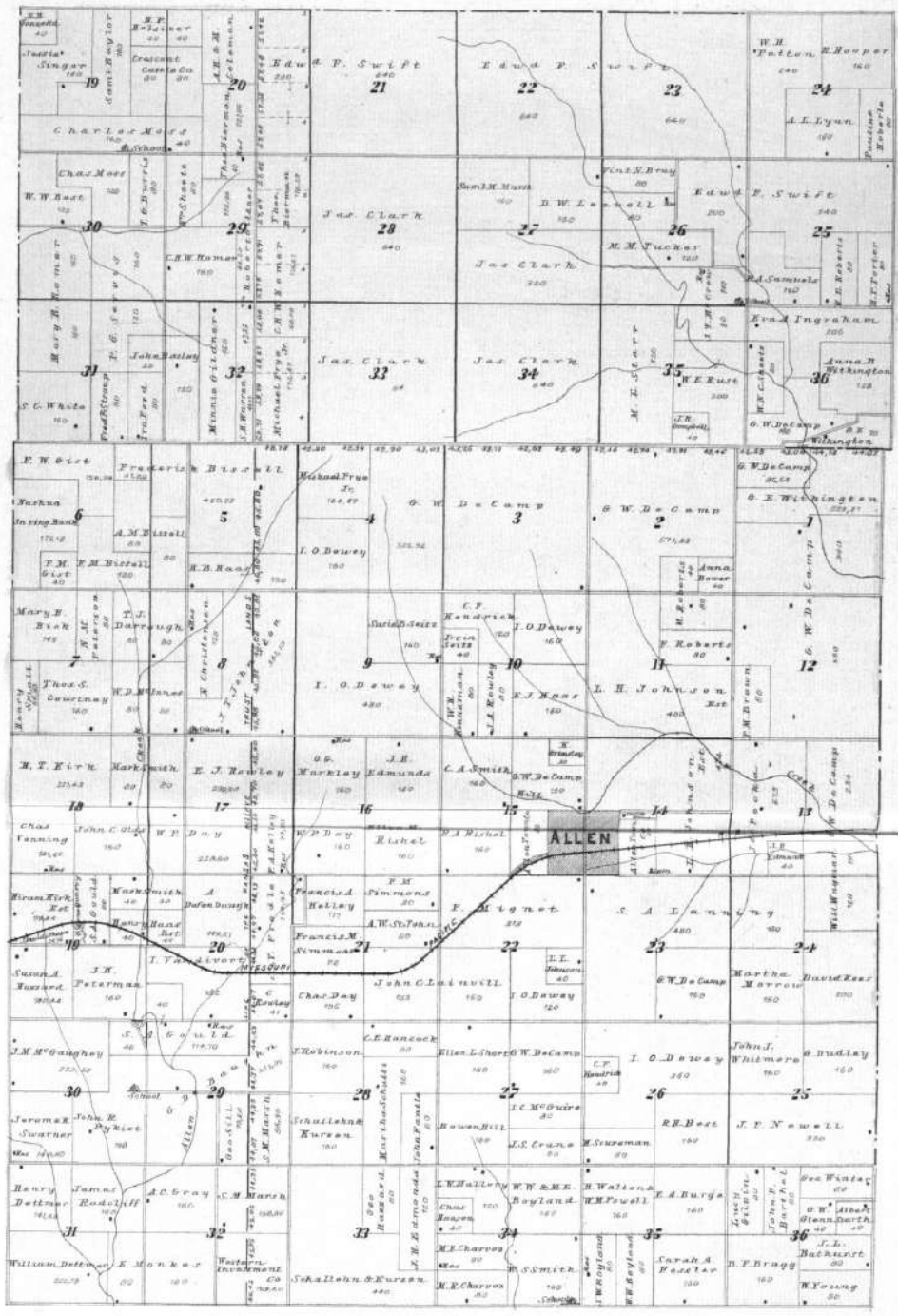


TOWNSHIP 21 S. RANGE X E.

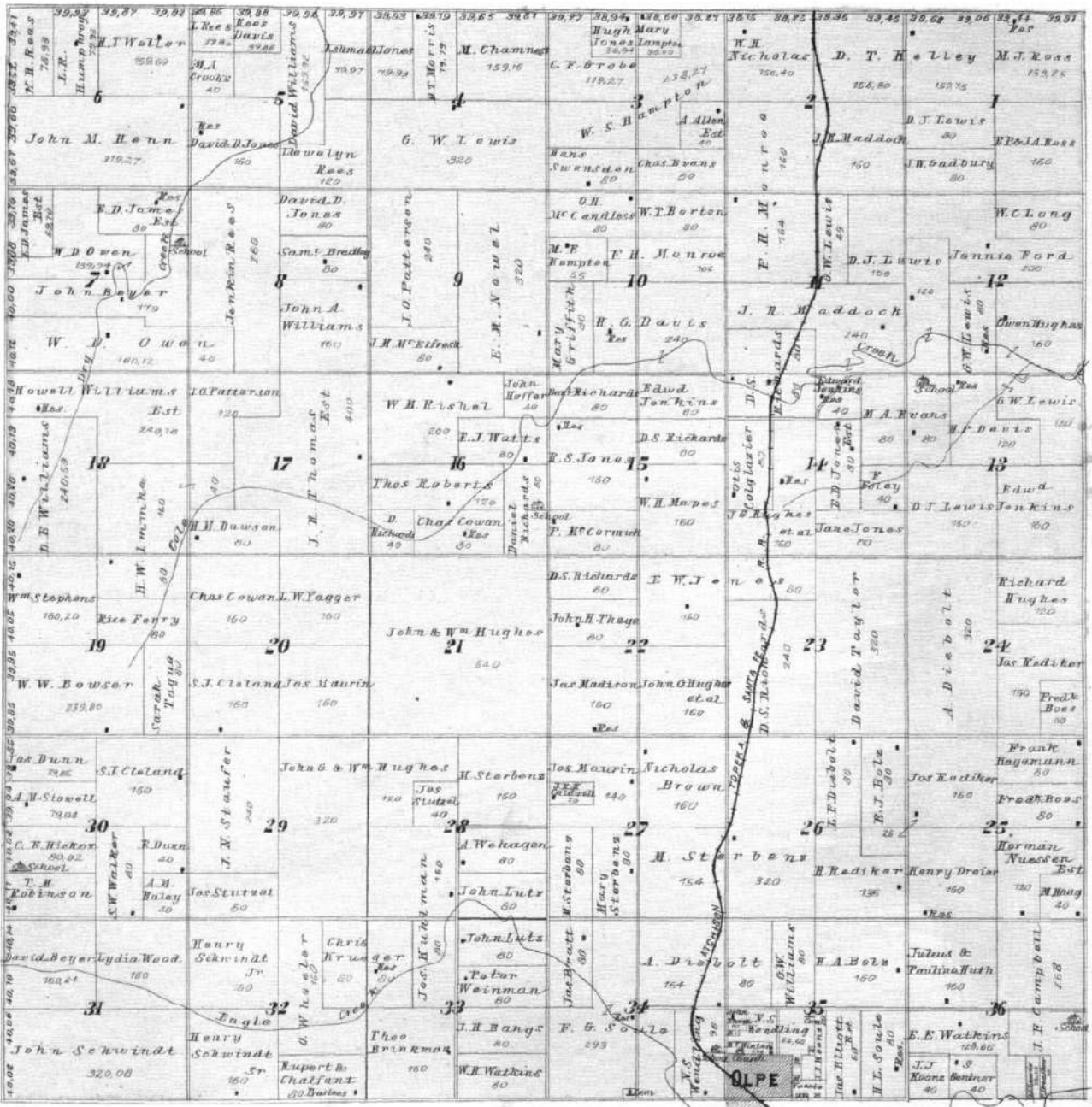
 OF THE 6TH P. M.



MAP OF
TOWNSHIP 16 & PART OF 15 S. RANGE XI E.
 OF THE 5TH P. M.



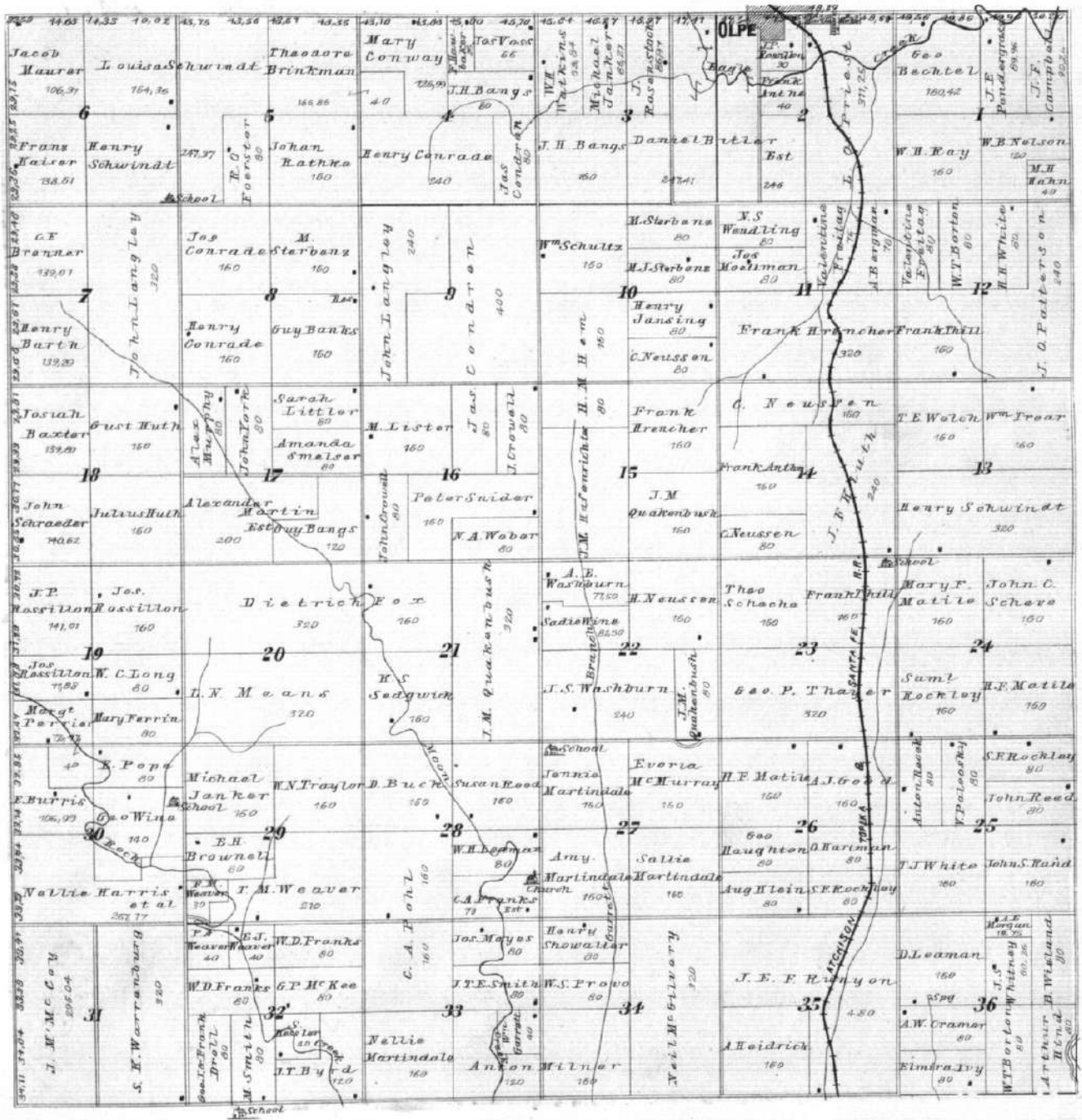
MAP OF
TOWNSHIP 20 S. RANGE XI E.
John H. Roberts, D.R.
OF THE 6TH P.M.





TOWNSHIP 21 S. RANGE XI E.

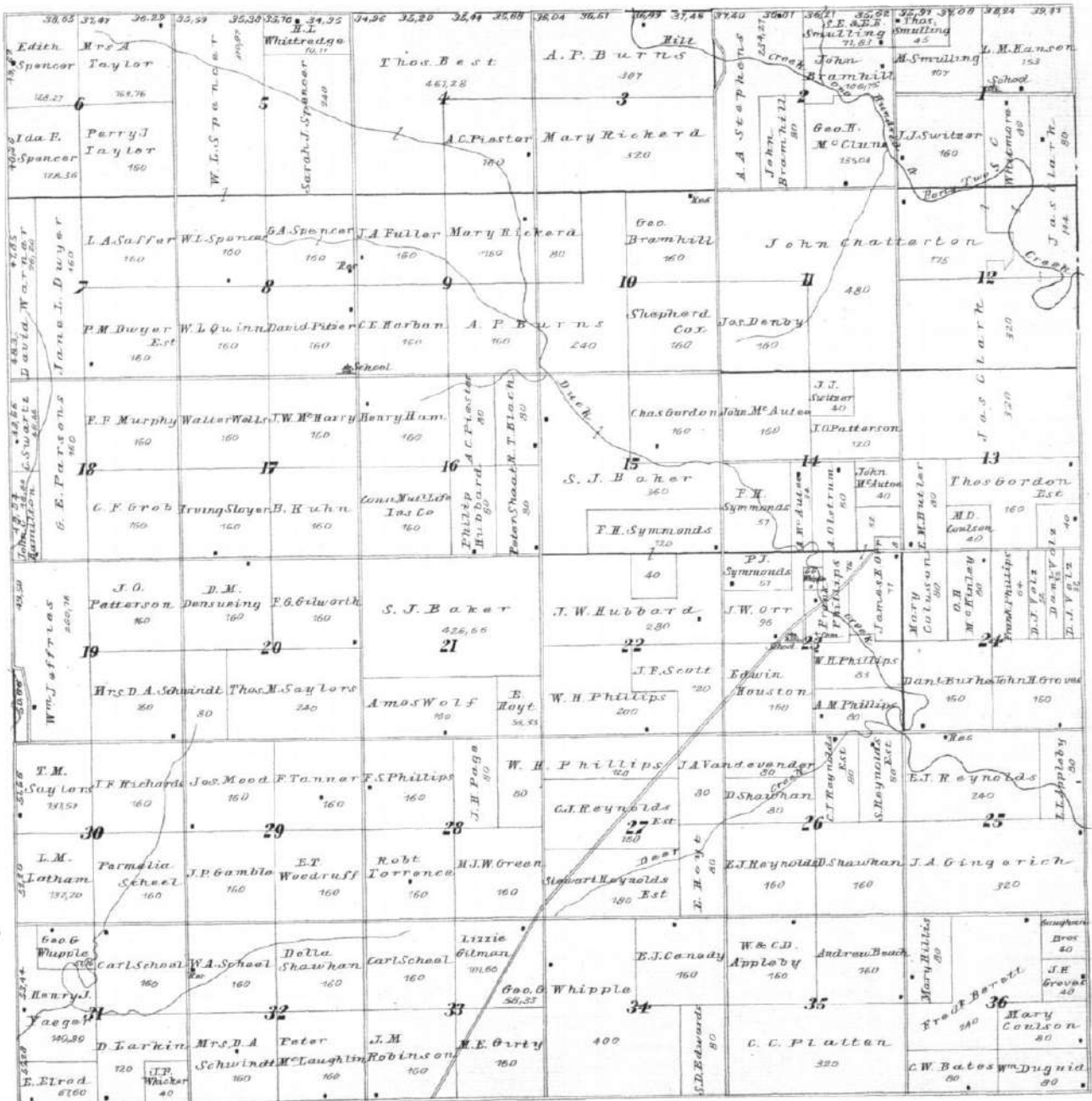
 OF THE 6TH P. M.





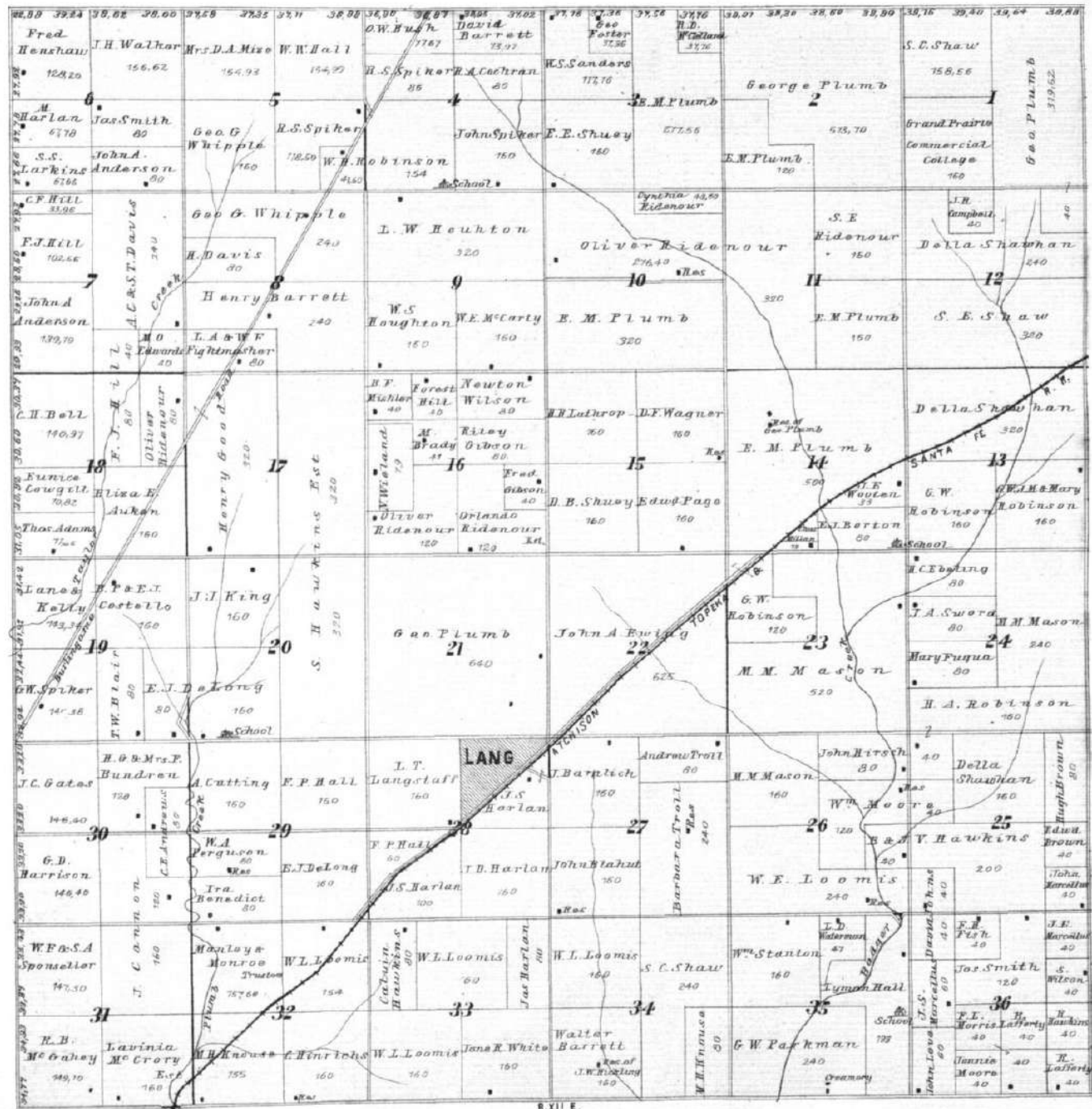
TOWNSHIP 17 S. RANGE XII E.

 OF THE 6TH P. M.



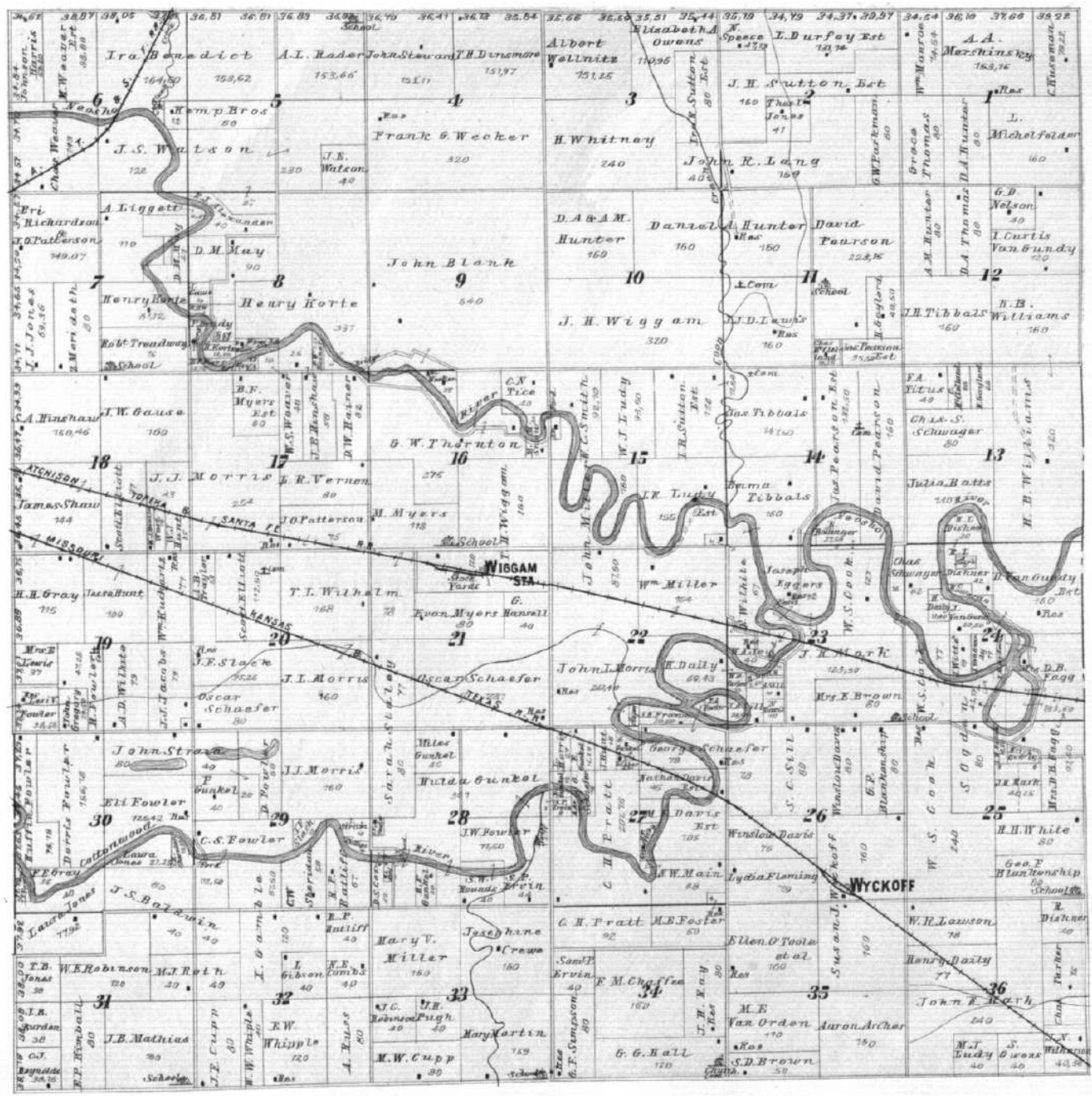


MAP OF
TOWNSHIP 18 S. RANGE XII E.
 OF THE 6TH P. M.

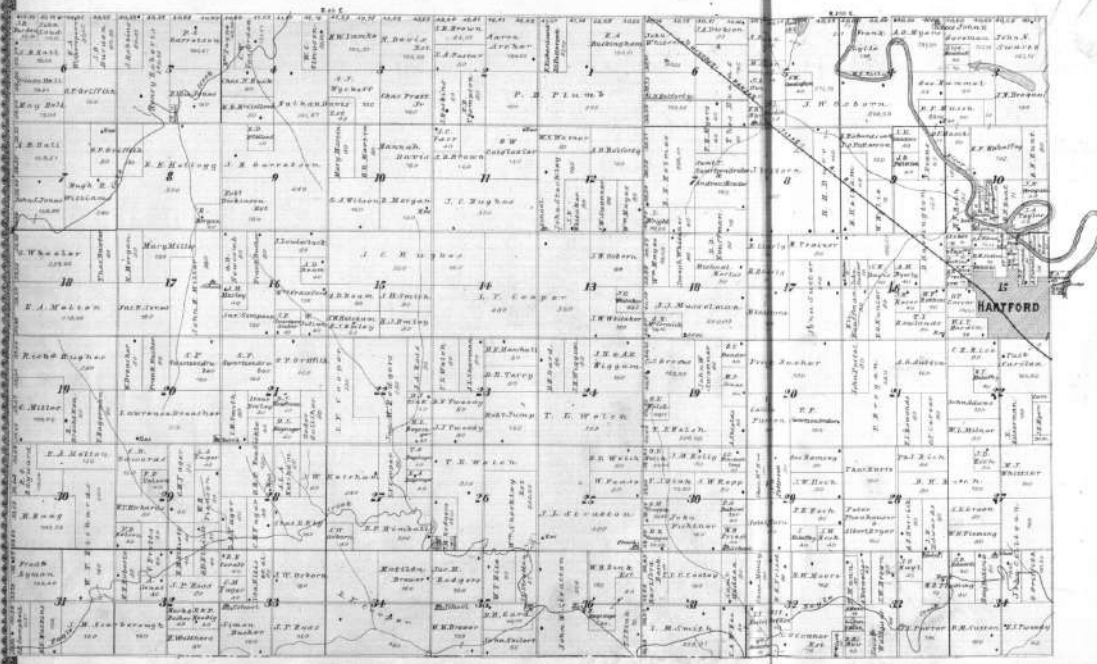




MAP OF
TOWNSHIP 19 S. RANGE XII E.
 OF THE 6TH P. M.



TOWNSHIP 20 S. RANGE XII & PART OF XIII E.

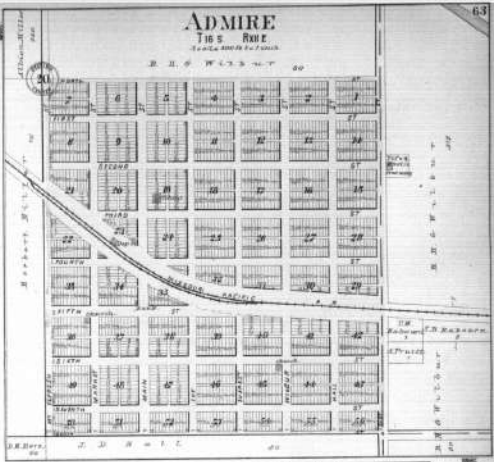
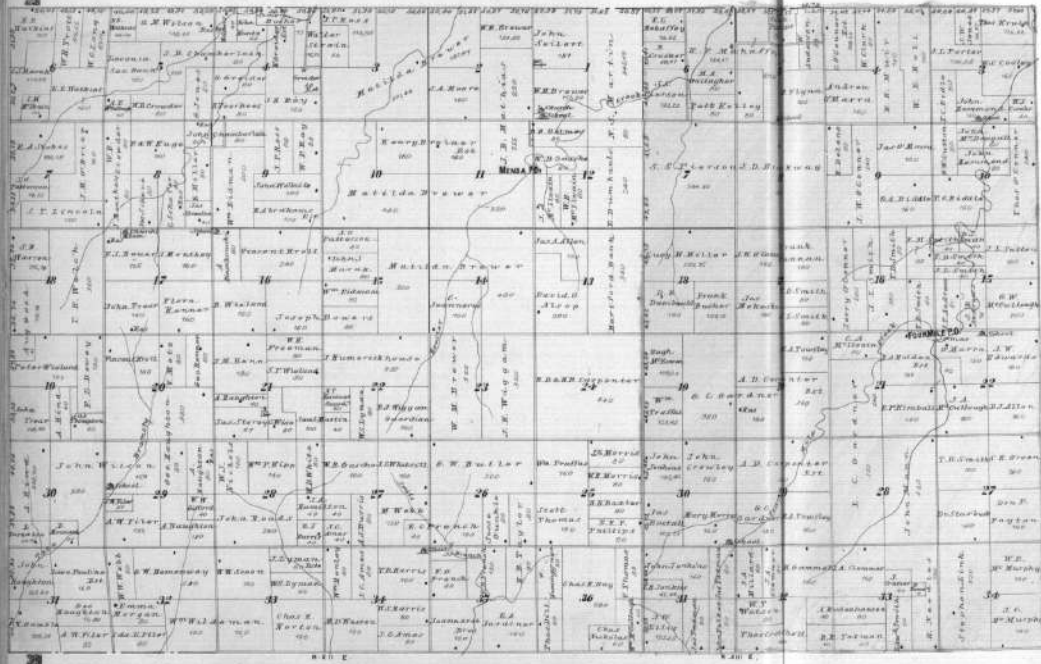


1	2	3	4	5	6
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13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Public Square



TOWNSHIP 21 S. RANGE XII & PART OF XIII E.



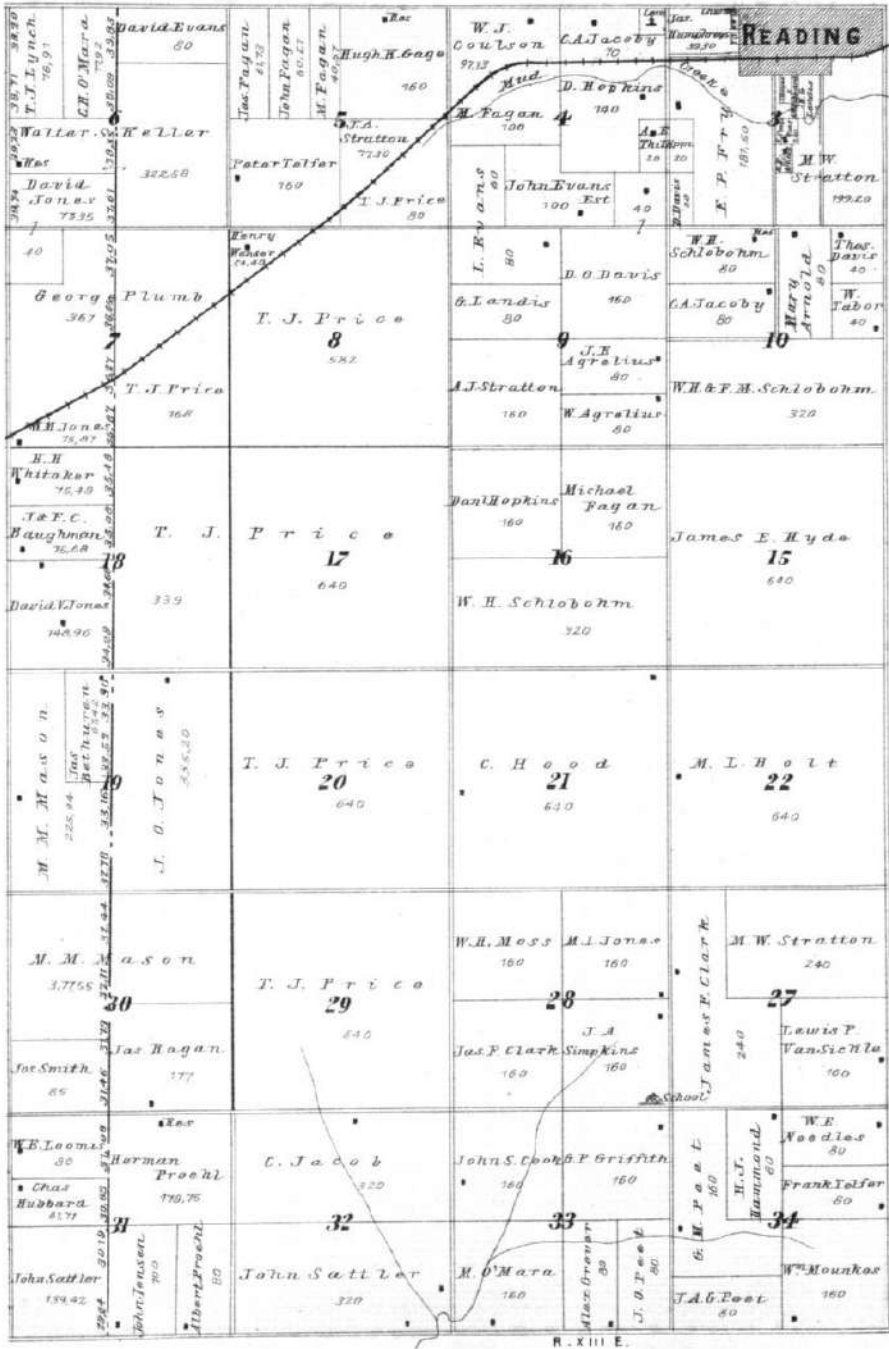


MAP OF

TOWNSHIP 18 S. RANGE XIII E.

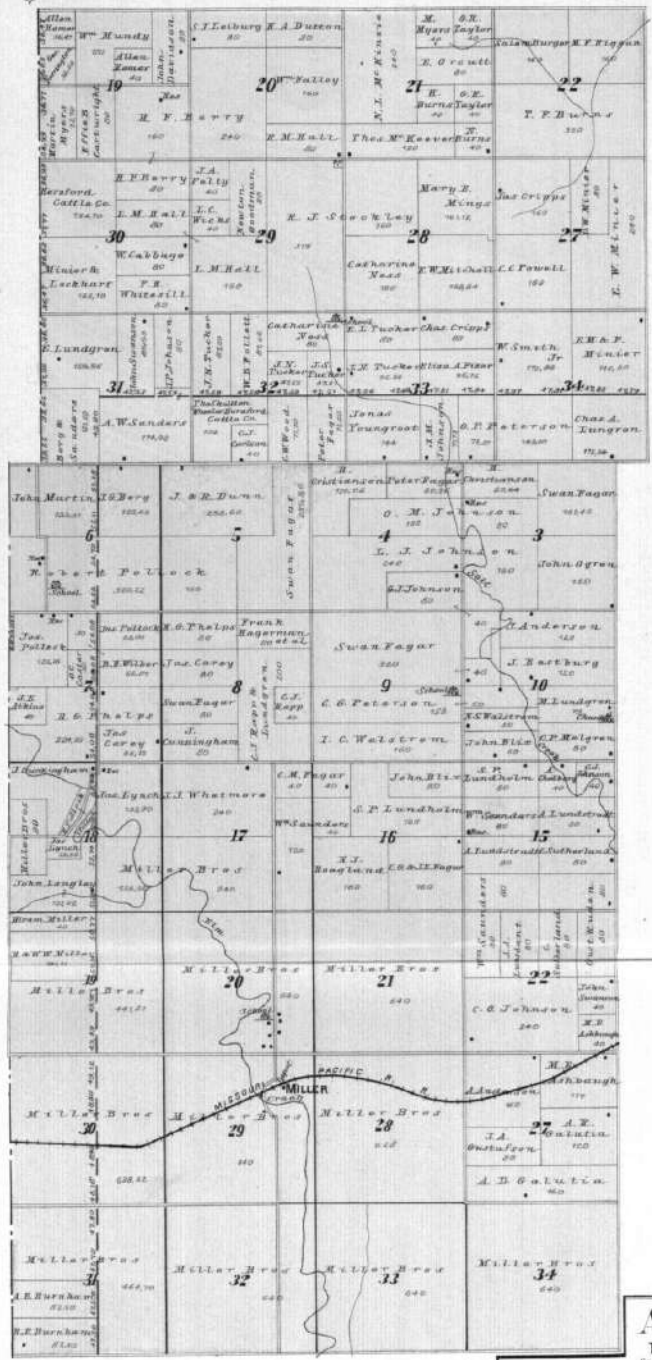
Scale 2 inches to 1 Mile

OF THE 6TH P. M.



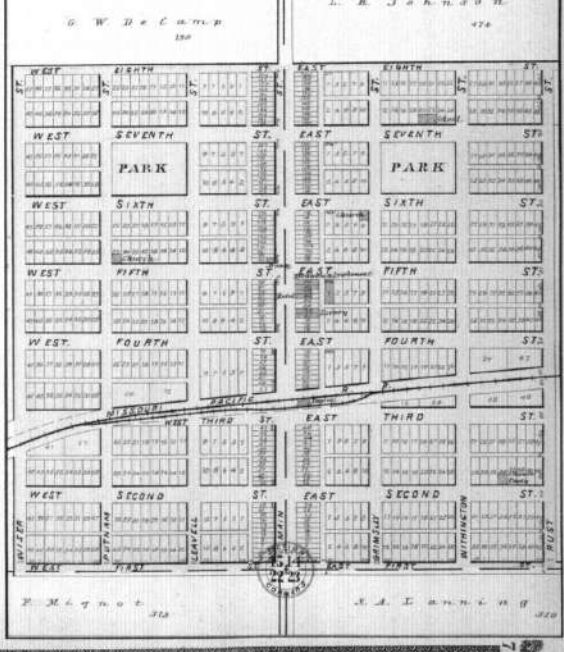
R. XIII E.

MAP OF
PART OF TOWNSHIPS 15 & 16 S. RANGE XIII.
 OF THE 6TH P. M.



ALLEN
 T16 S. R16 E.
 Scale 400 FT. to 1 inch

I. R. Johnson
 474



AMERICUS

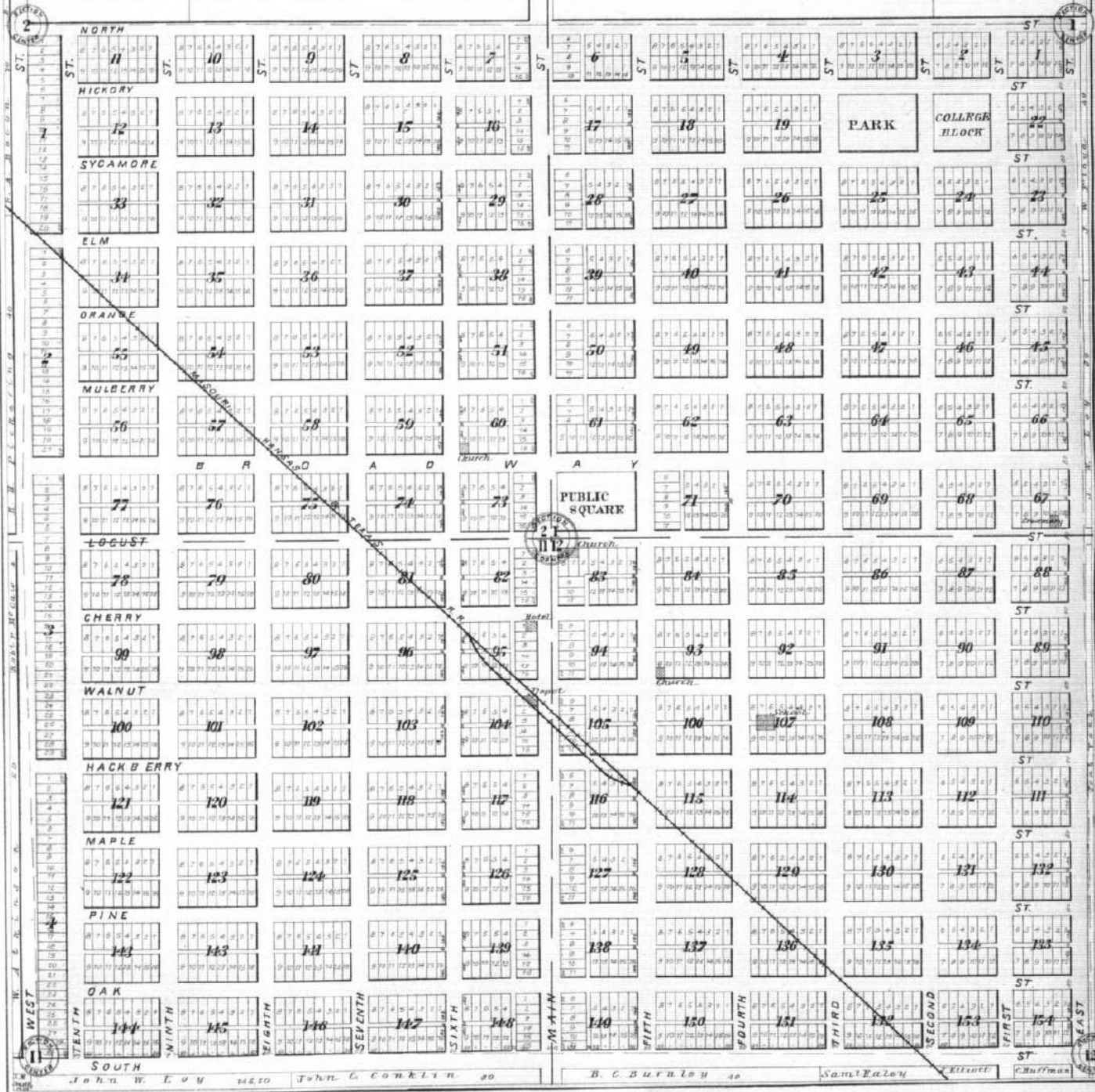
T. J. B. S. R. X. E.
Scale 400 ft to an inch

G. W. White
19

A. Moore
40

G. W. & S. E. Fry
40.05

J. C. Jones
30



John W. E. W. 44.50 John C. Conklin 20

B. C. Burnley 40

Sam'l Taylor

Elmore

C. M. F. W. 40

