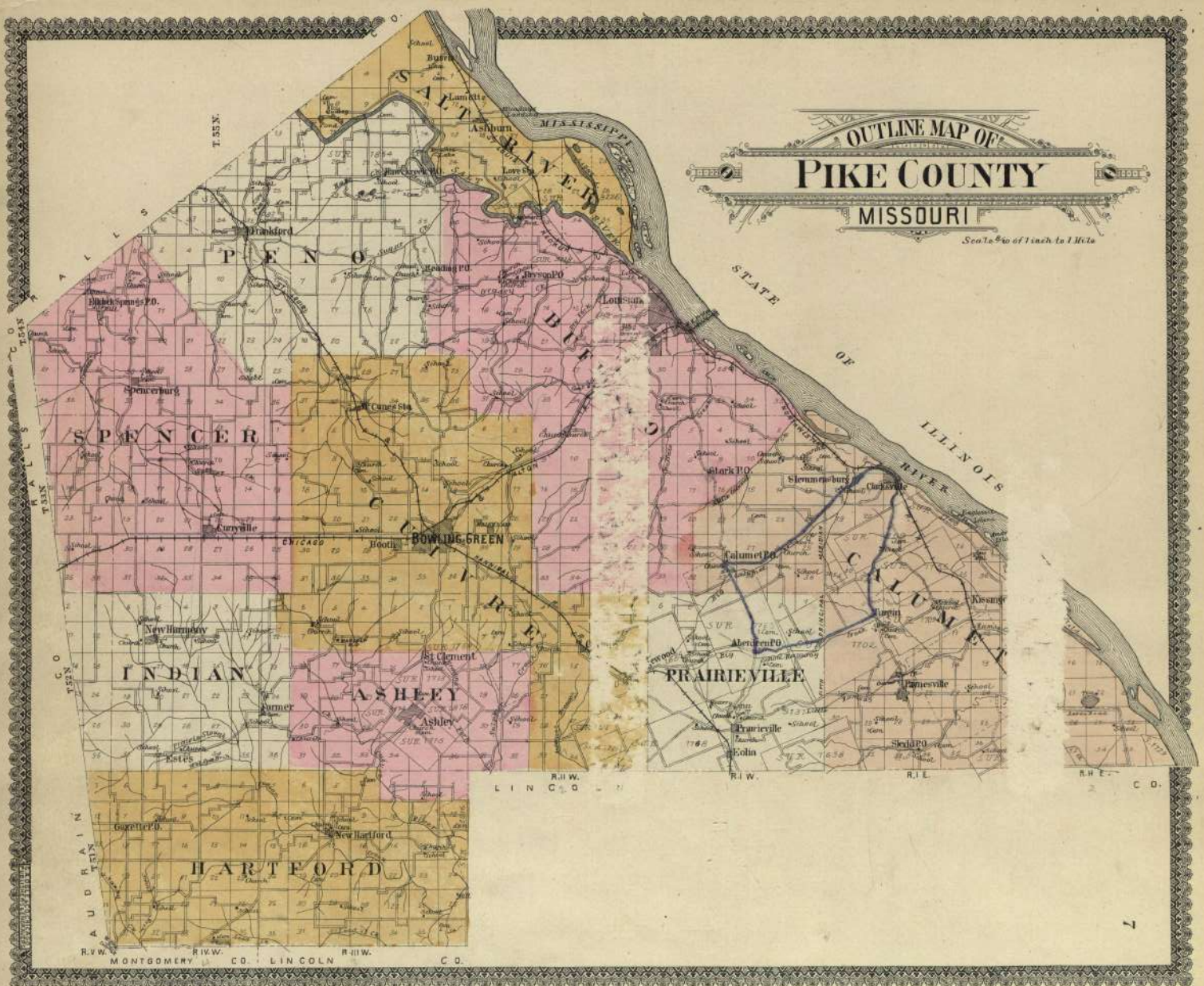
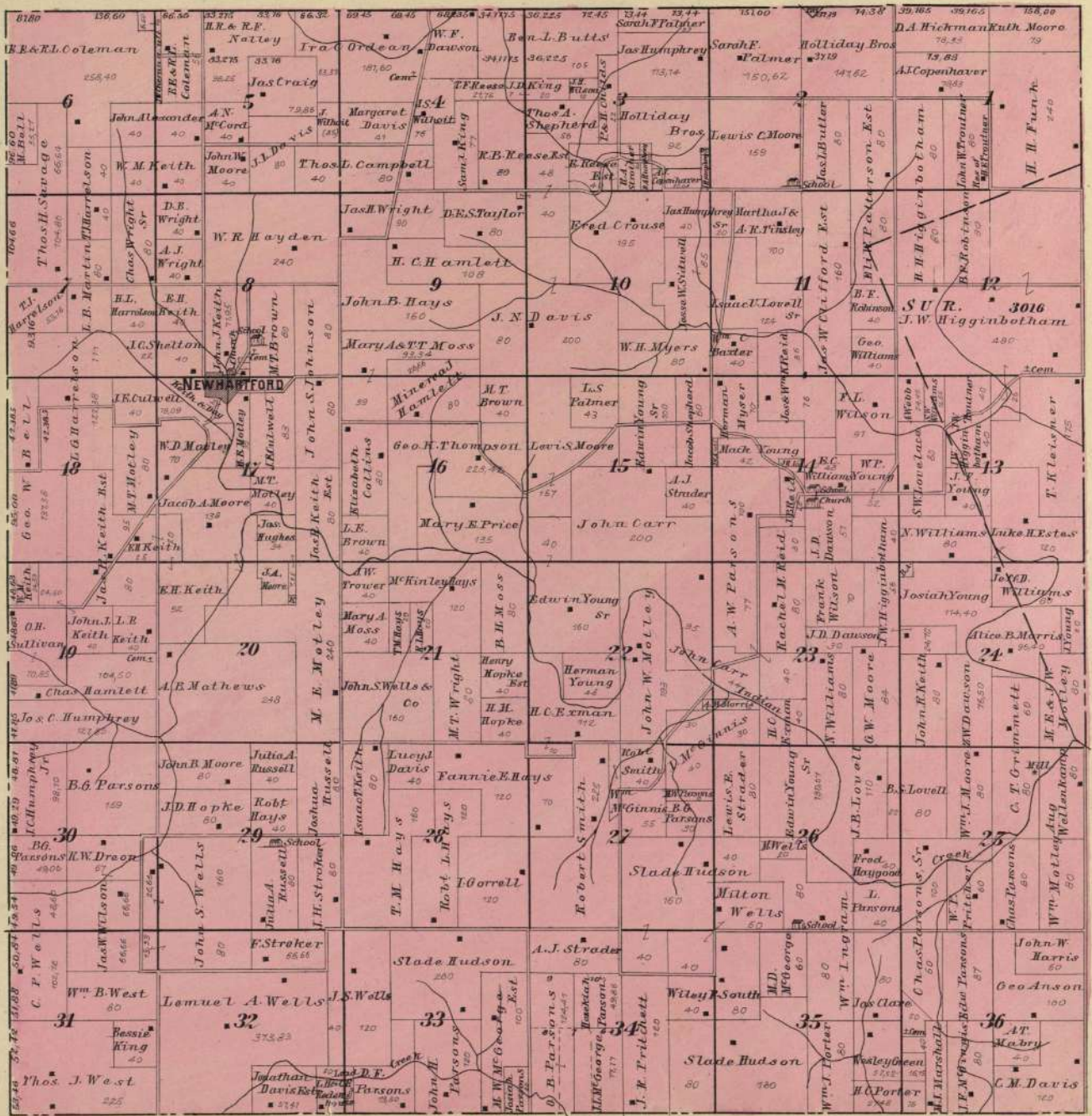


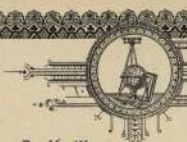
OUTLINE MAP OF  
**PIKE COUNTY**  
 MISSOURI  
 Scale 1/8" to 1 inch to 1 Mile



R.V.W. MONTGOMERY CO. LINCOLN R.H.W. C.D.

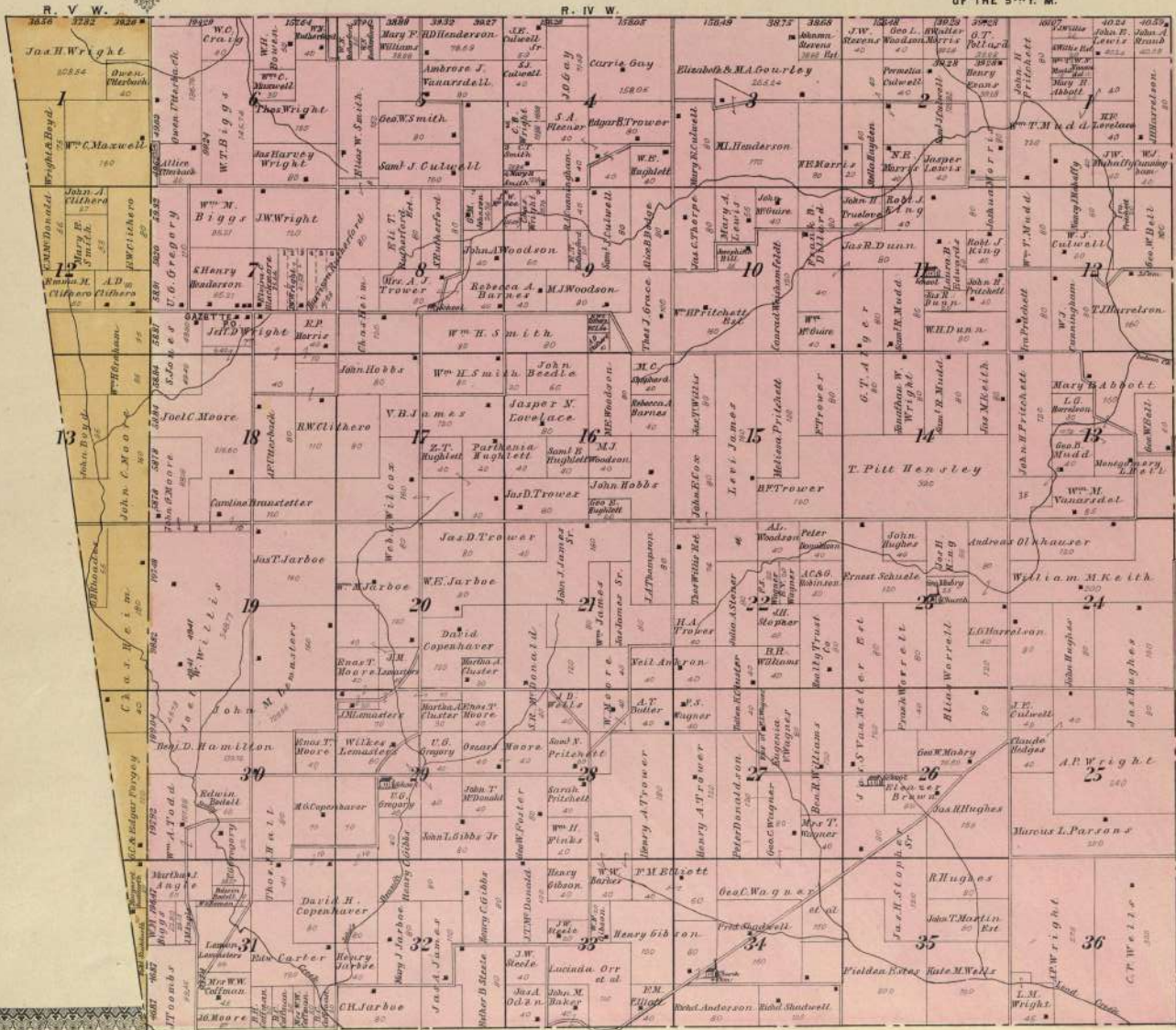

  
**MAP OF**  
**TOWNSHIP 51 N. RANGE III W.**  
Scale 2 inches to 1 Mile  
**OF THE 5<sup>TH</sup> P. M.**



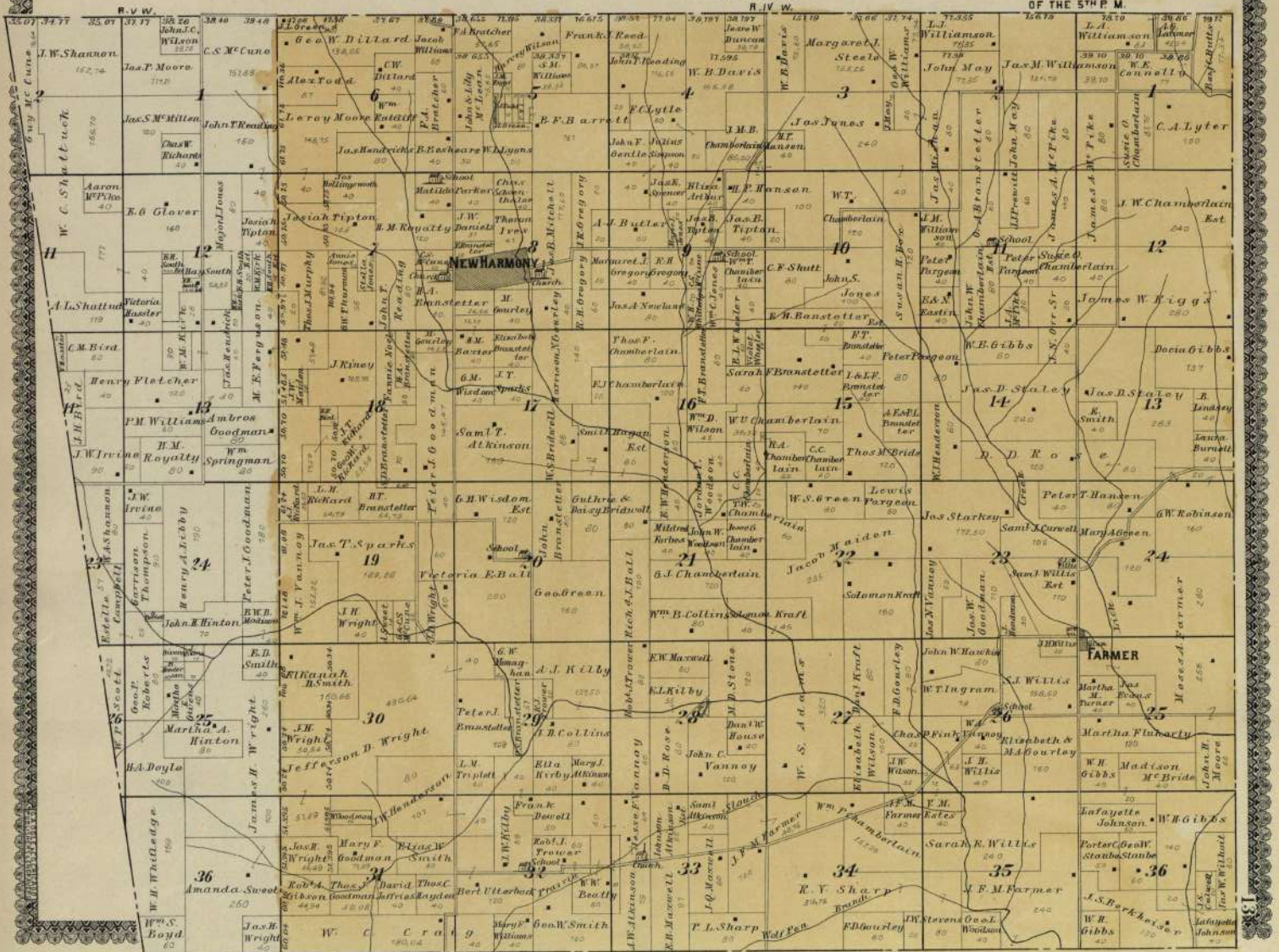


# TOWNSHIP 51 N. RANGE IV & PART OF RANGE V W.

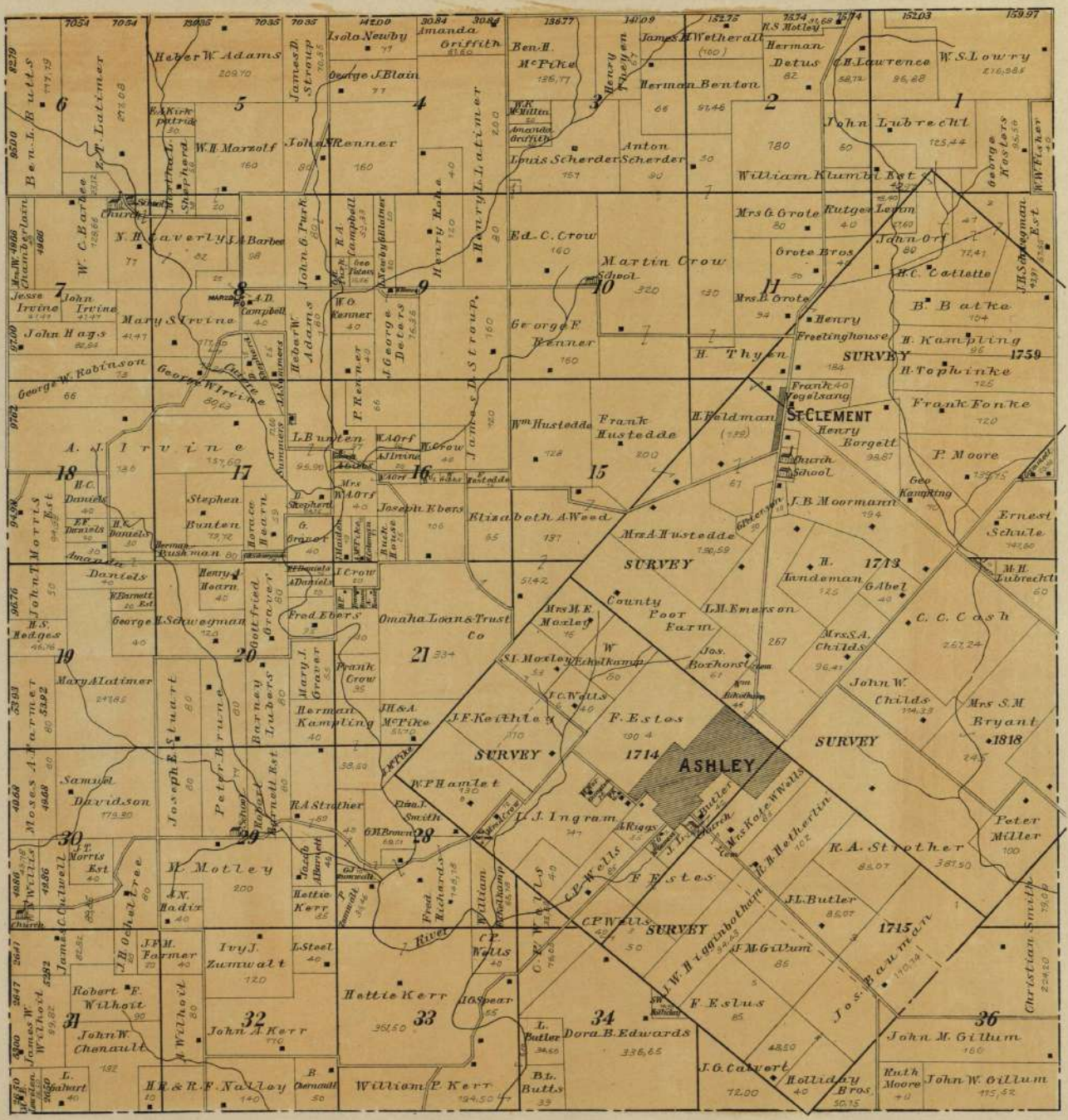
OF THE 5TH P. M.



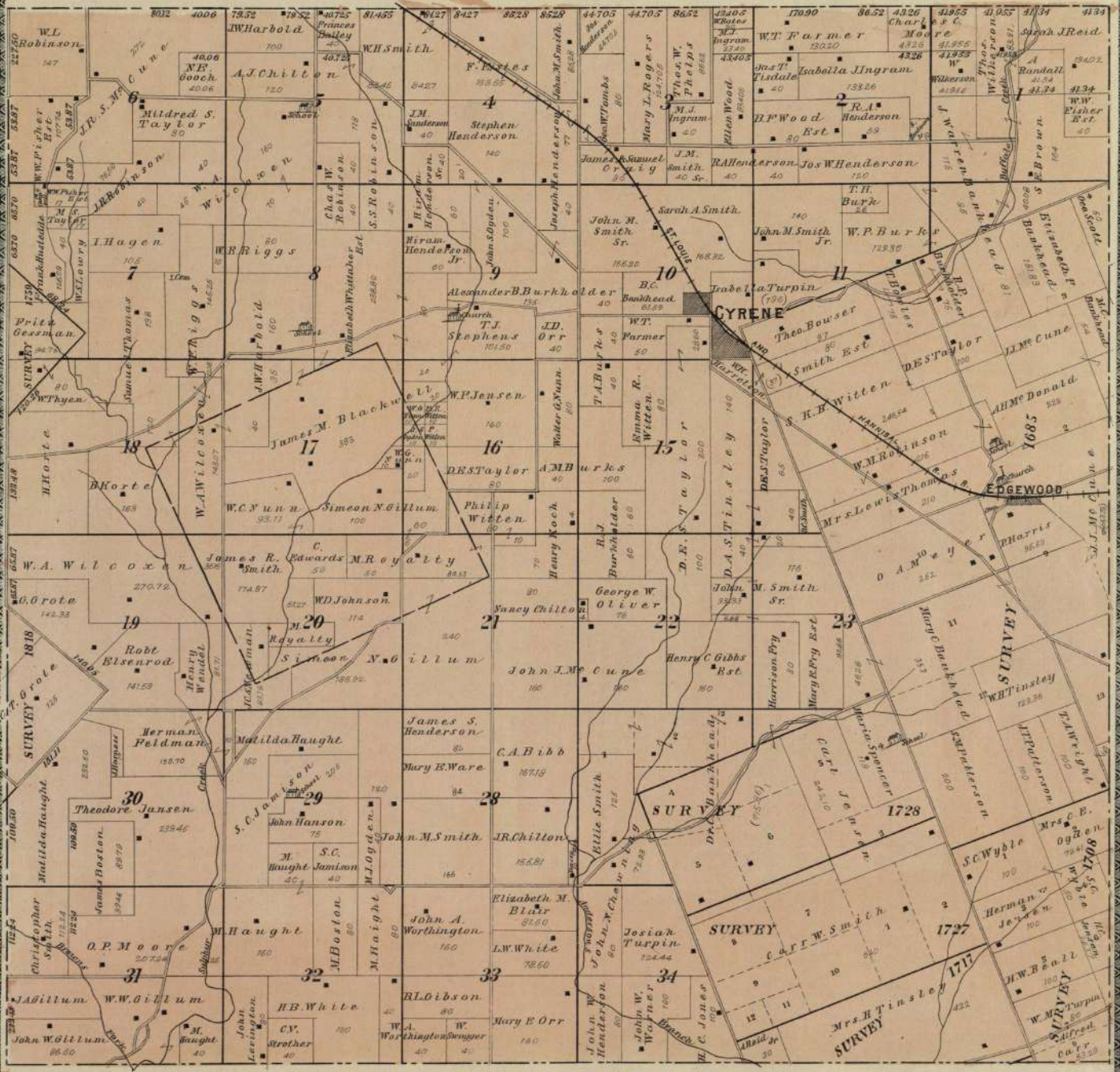
MAP OF  
**TOWNSHIP 52 N. RANGE IV & PART OF V W.**  
 OF THE 5TH P. M.



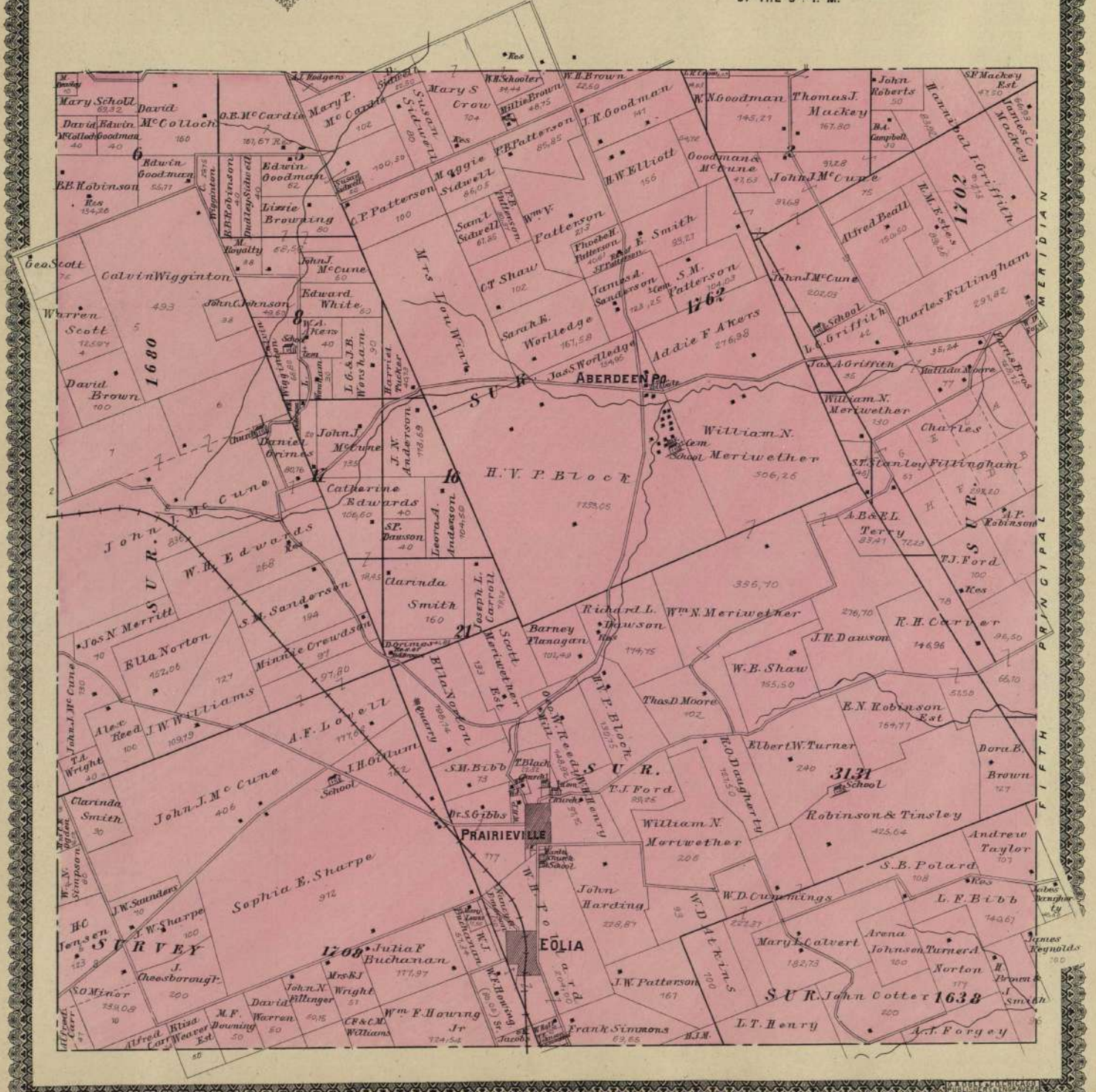
**MAP OF**  
**TOWNSHIP 52 N. RANGE III W.**  
Scale, 1 inch to 1 Mile  
**OF THE 5TH P. M.**



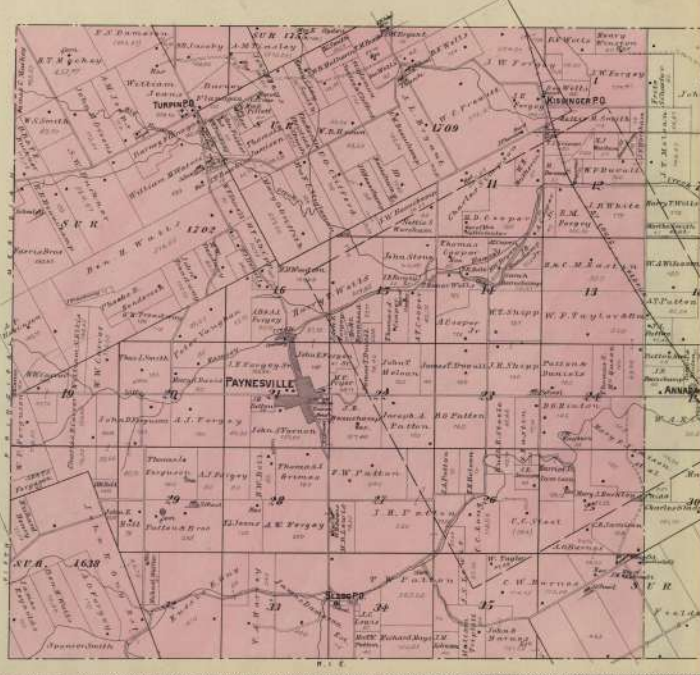

  
**MAP OF**  
**TOWNSHIP 52 N. RANGE 11 W.**  
Scale 2 inches to 1 Mile  
**OF THE 5TH P. M.**



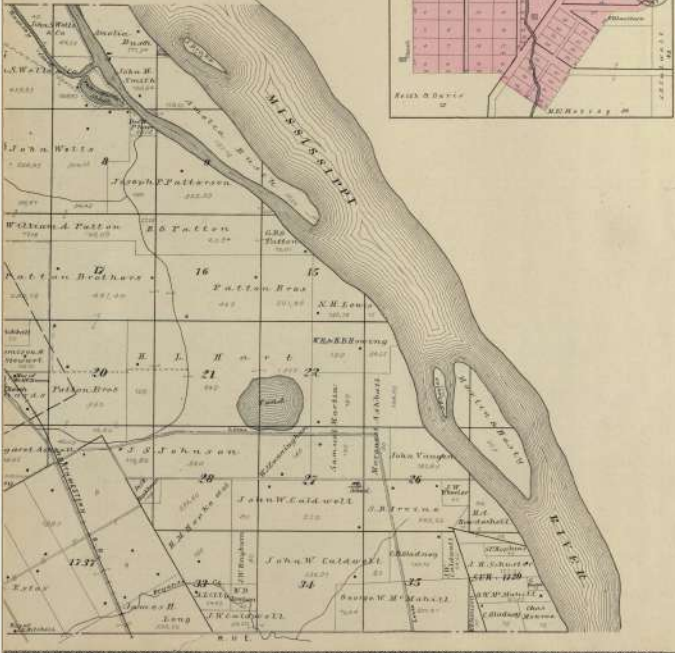

  
**MAP OF**  
**TOWNSHIP 52 N. RANGE 1 W.**  
As to Timber & Mills  
**OF THE 5TH P. M.**



TOWNSHIP 52 N. RANGE 1 E. & FRACTL RANGE 11 E.

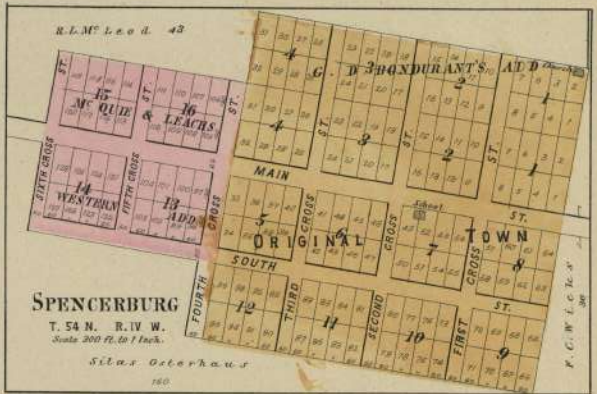
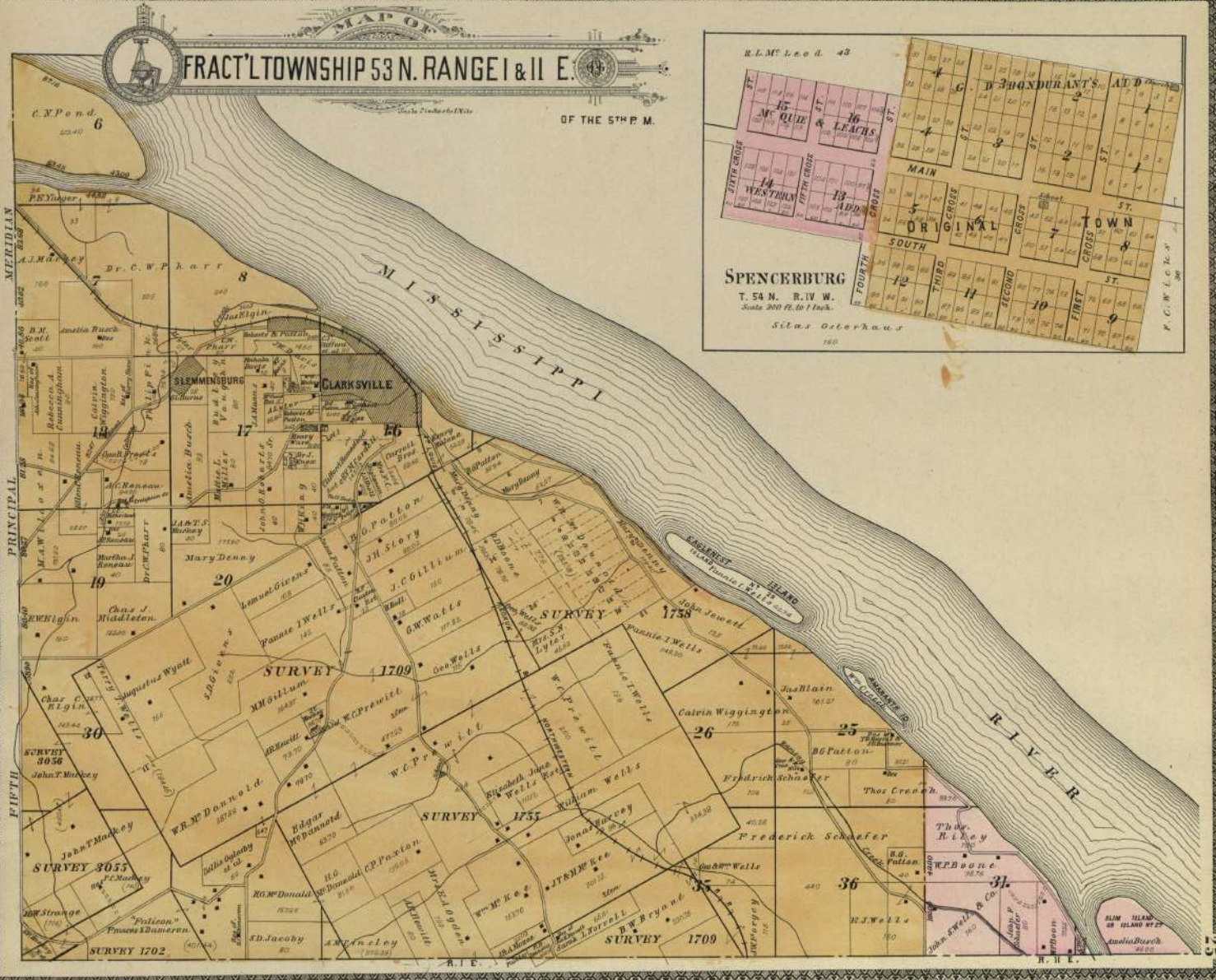


OF THE 5TH M.



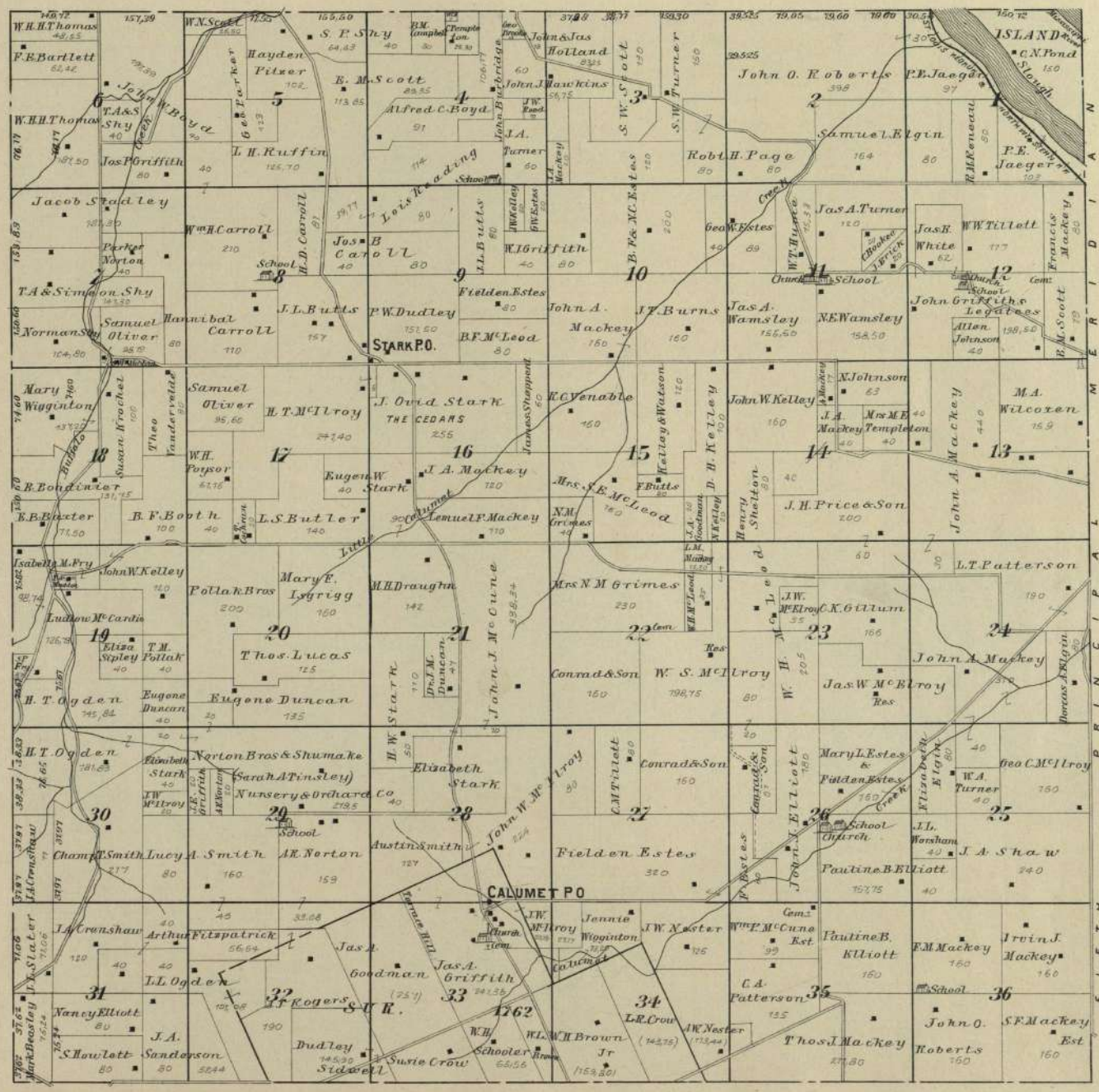


MAP OF  
**FRACT'L TOWNSHIP 53 N. RANGE 1 & 2 E**  
 OF THE 5TH P. M.

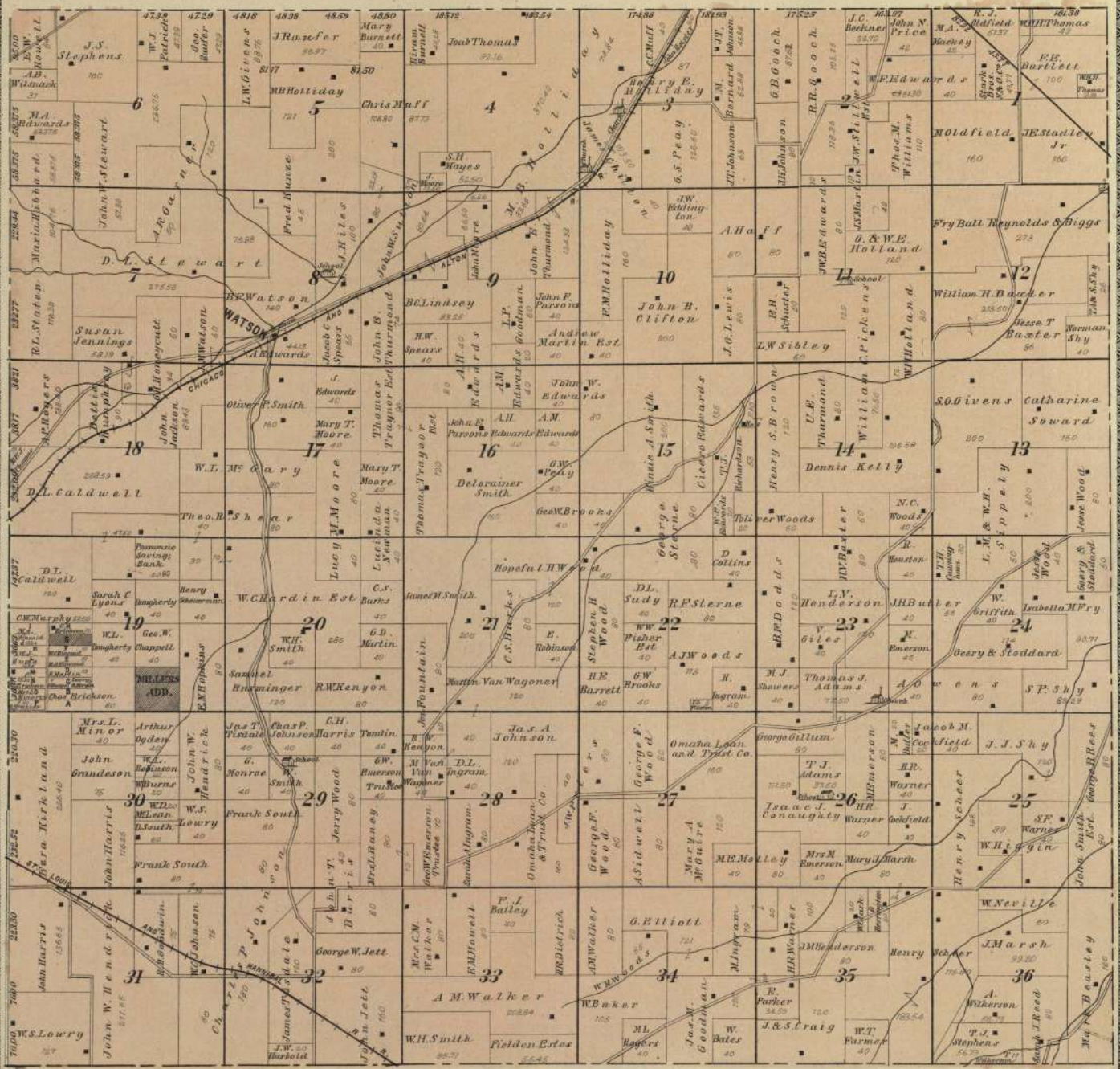


MAP OF  
**TOWNSHIP 53 N. RANGE 1 W.**  
 OF THE 5TH P. M.

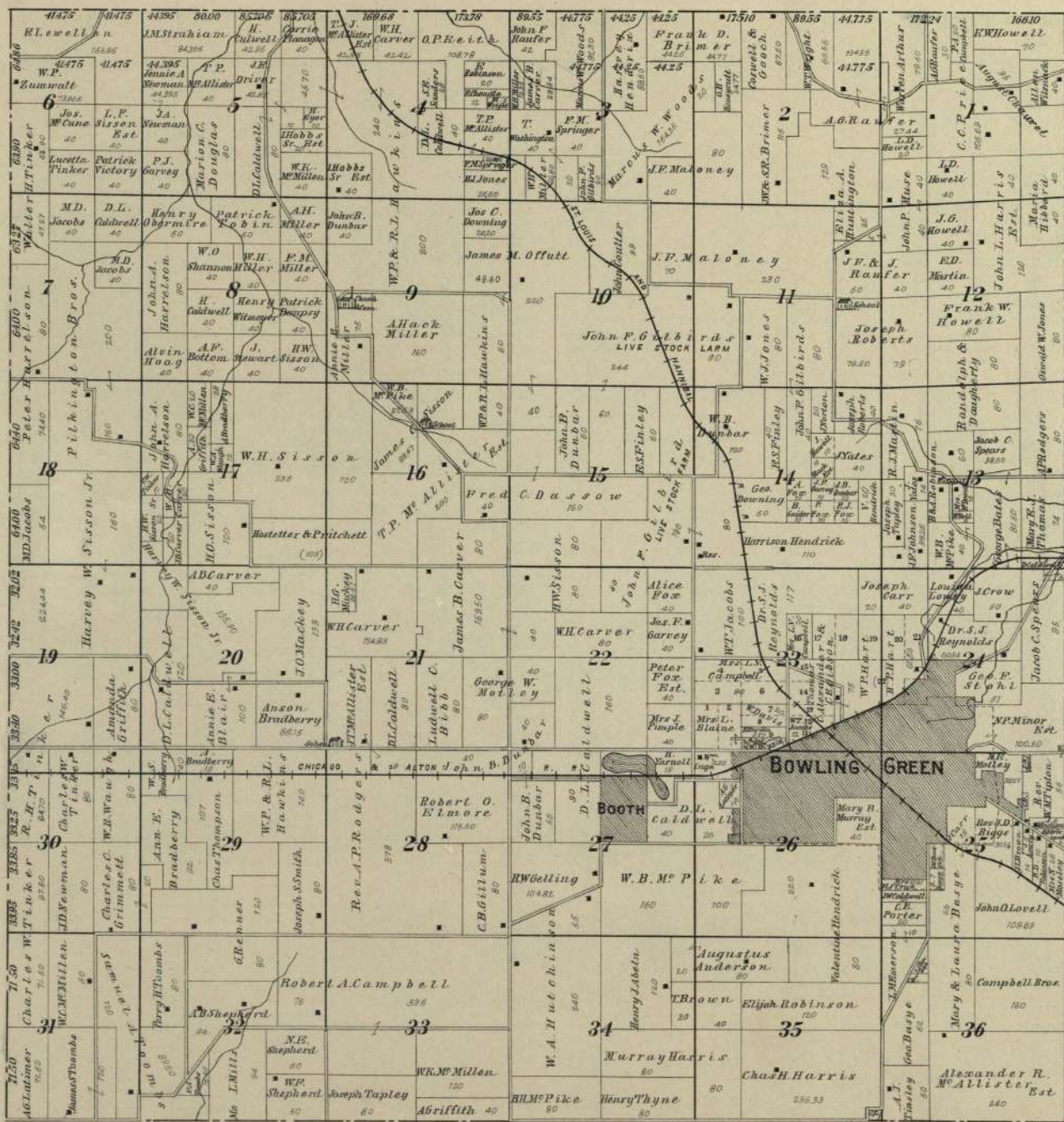
Scale 2 inches to 1 Mile

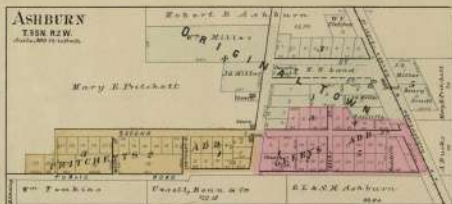



  
**MAP OF**  
**TOWNSHIP 53 N. RANGE II W.**  
Scale 2 inches to 1 mile  
**OF THE 5TH P. M.**

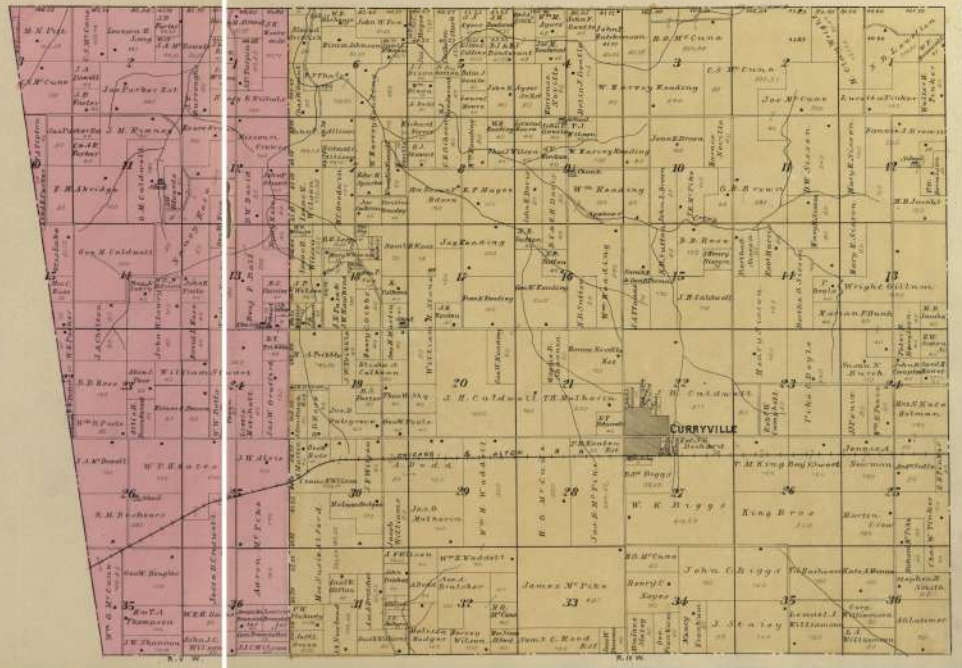


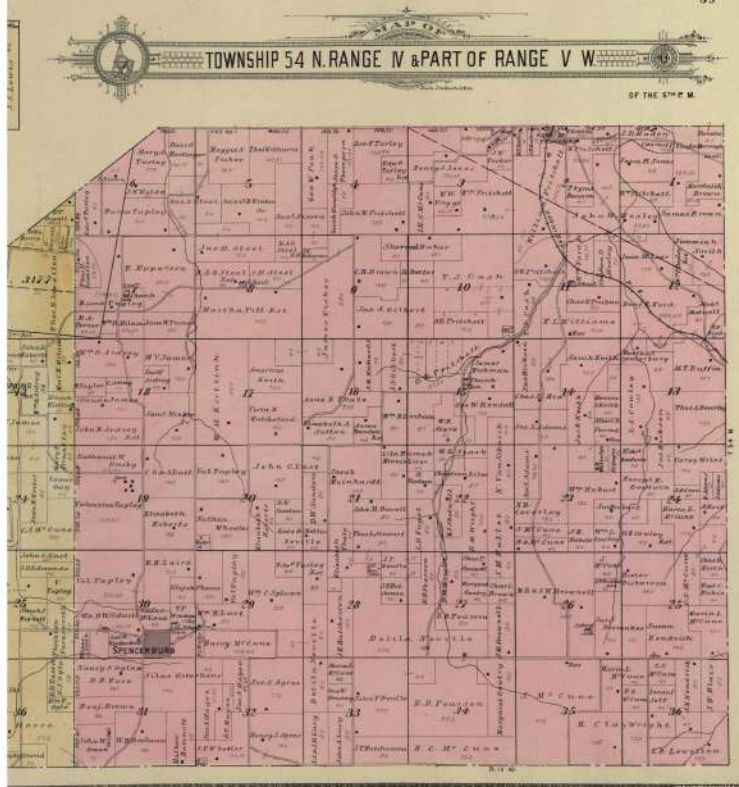
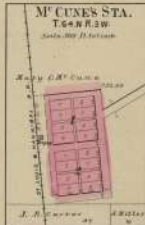
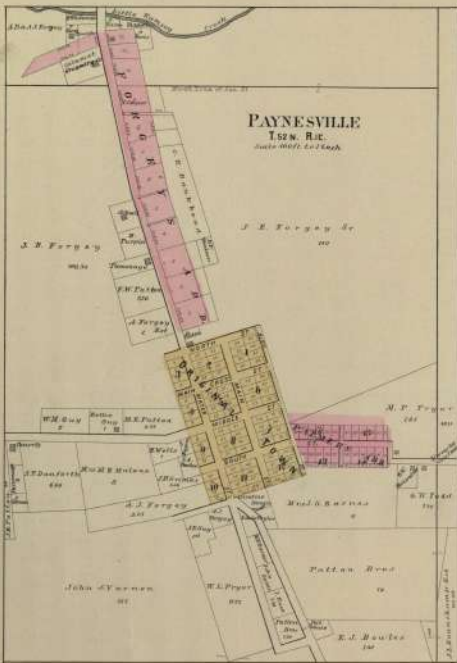

**MAP OF**  
**TOWNSHIP 53 N. RANGE III W.**  
Scale 2 inches to 1 Mile  
**OF THE 5TH P. M.**



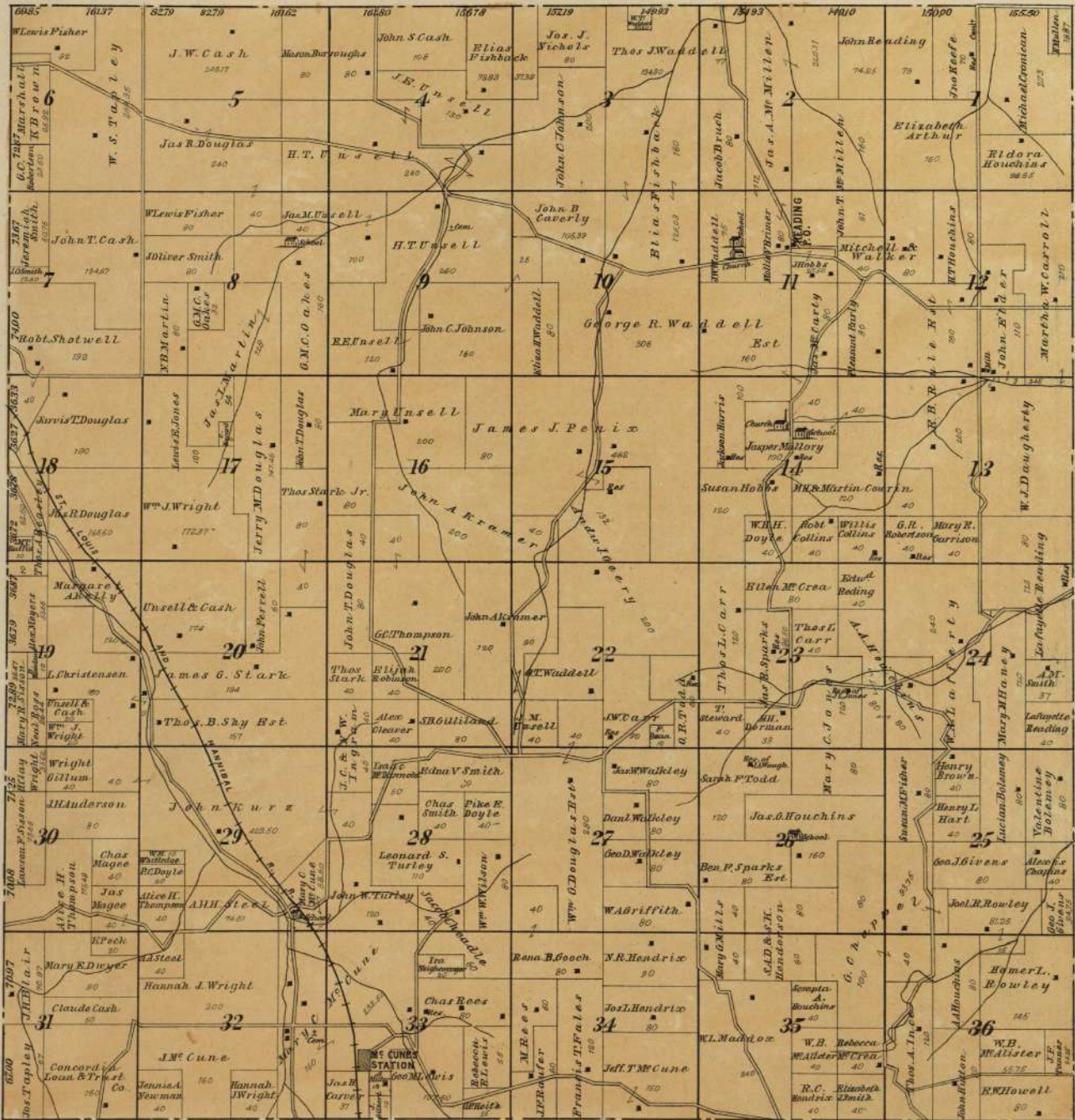


TOWNSHIP 53 N. RANGE IV & PART OF RANGE V W.  
OF THE 5TH P. M.





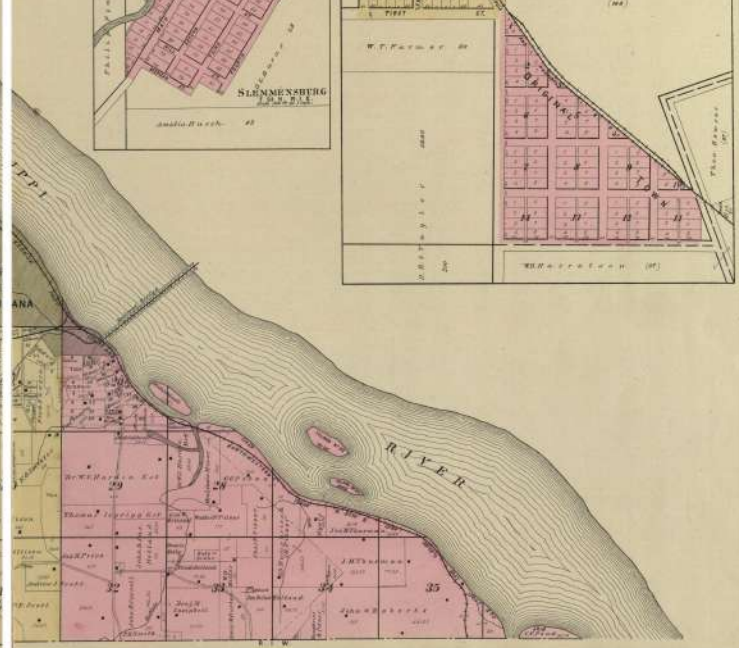
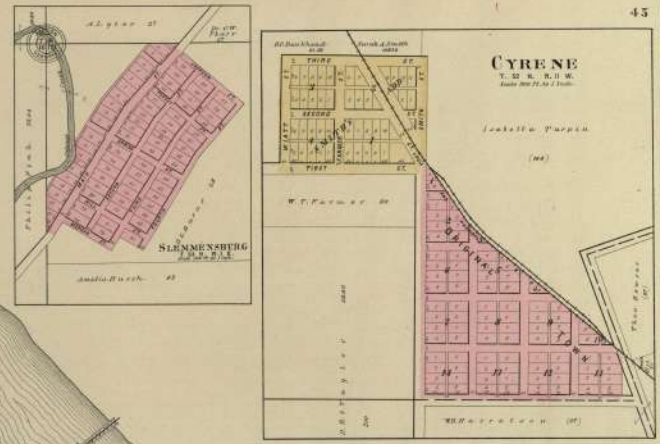
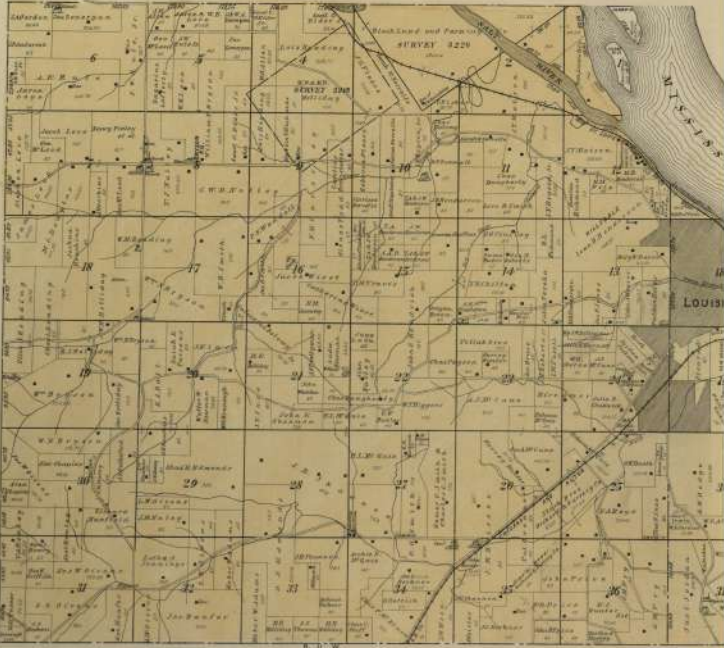

  
**MAP OF**  
**TOWNSHIP 54 N. RANGE III W.**  
 OF THE 5TH P. M.



STATE OF MISSISSIPPI

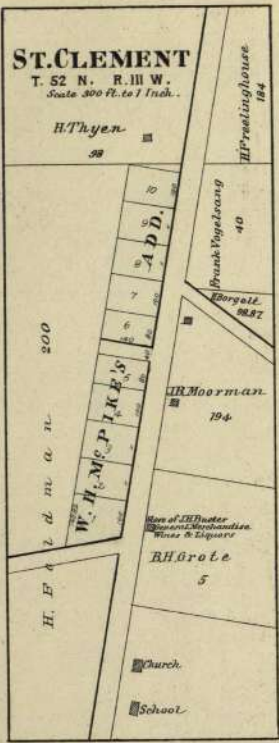
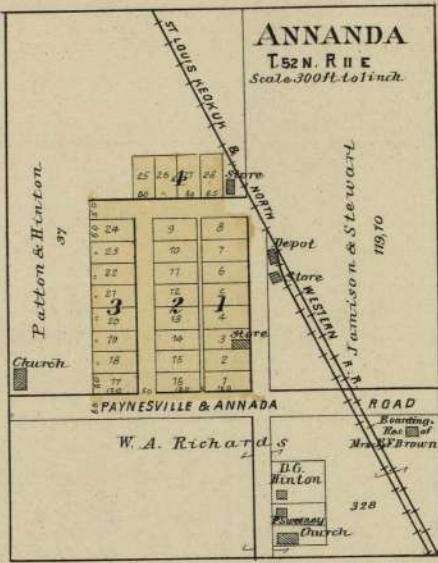
TOWNSHIP 54 N. RANGE 11 & FRACT'L RANGE 1 W.

OF THE 5TH M.



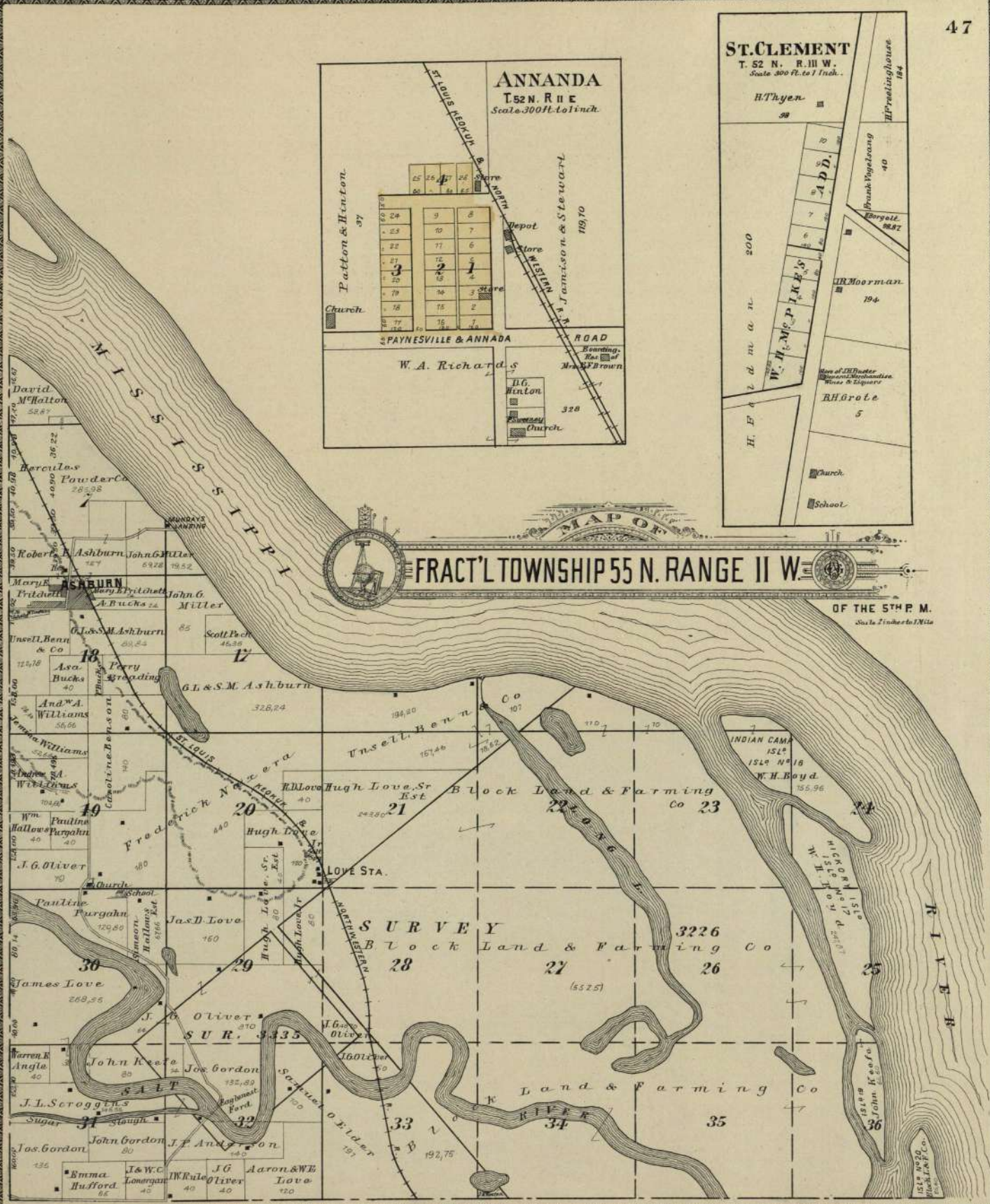


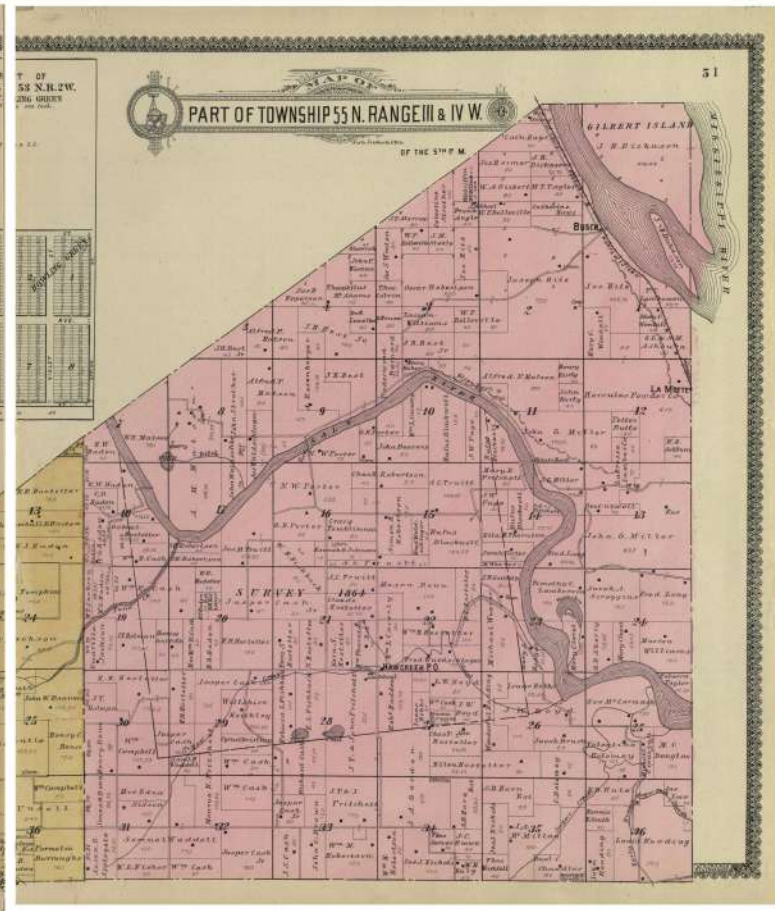
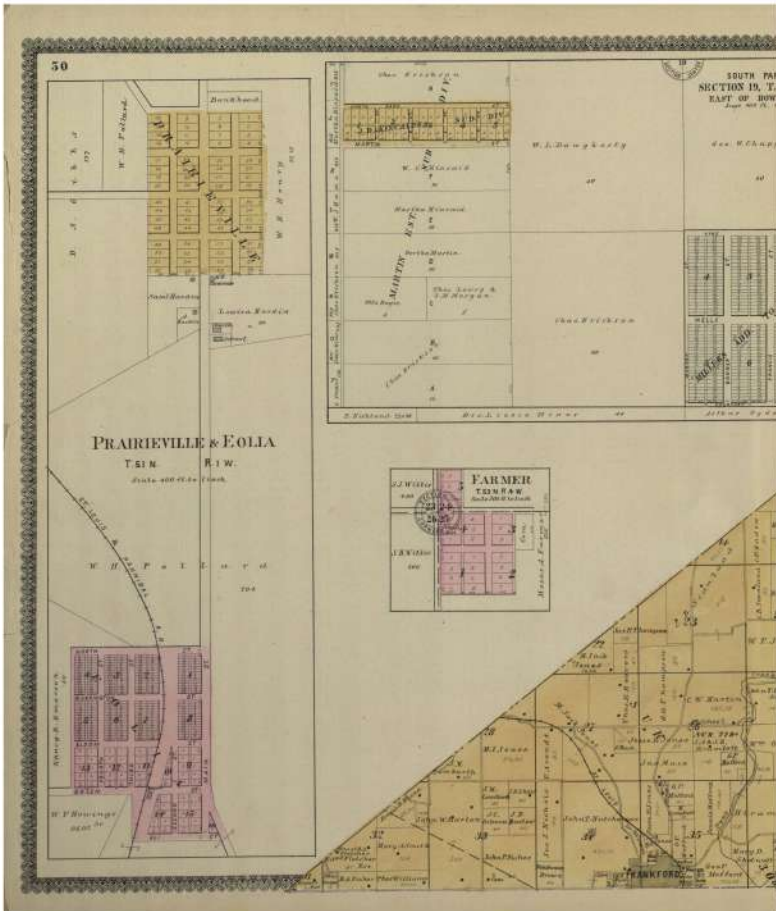
**ST. CLEMENT**  
T. 52 N. R. 11 W.  
Scale 300 Ft. to 1 Inch.

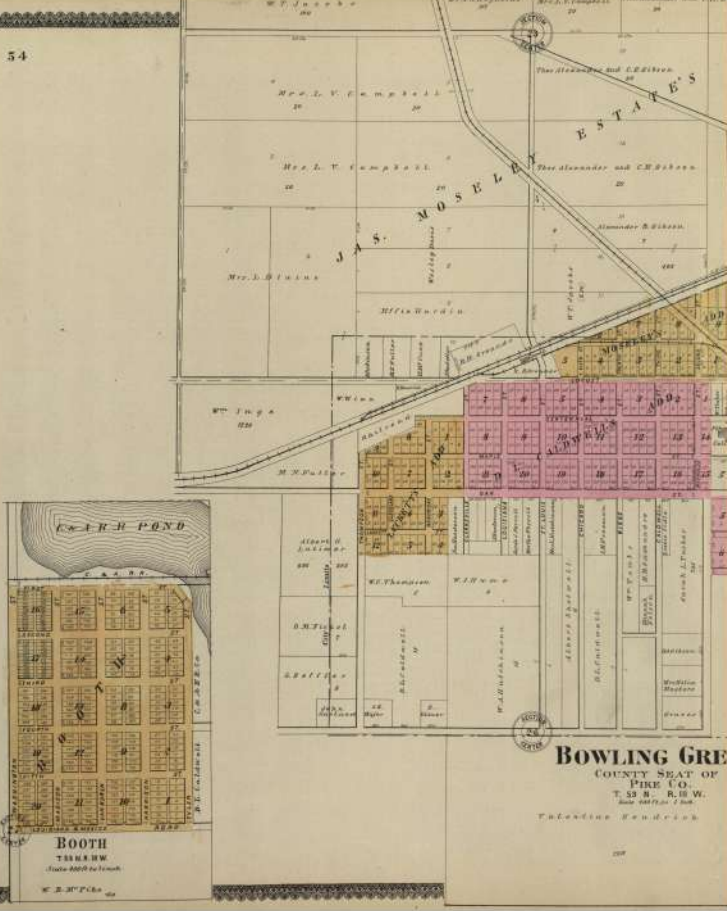


# MAP OF FRACT'L TOWNSHIP 55 N. RANGE 11 W. OF THE 5TH P. M.

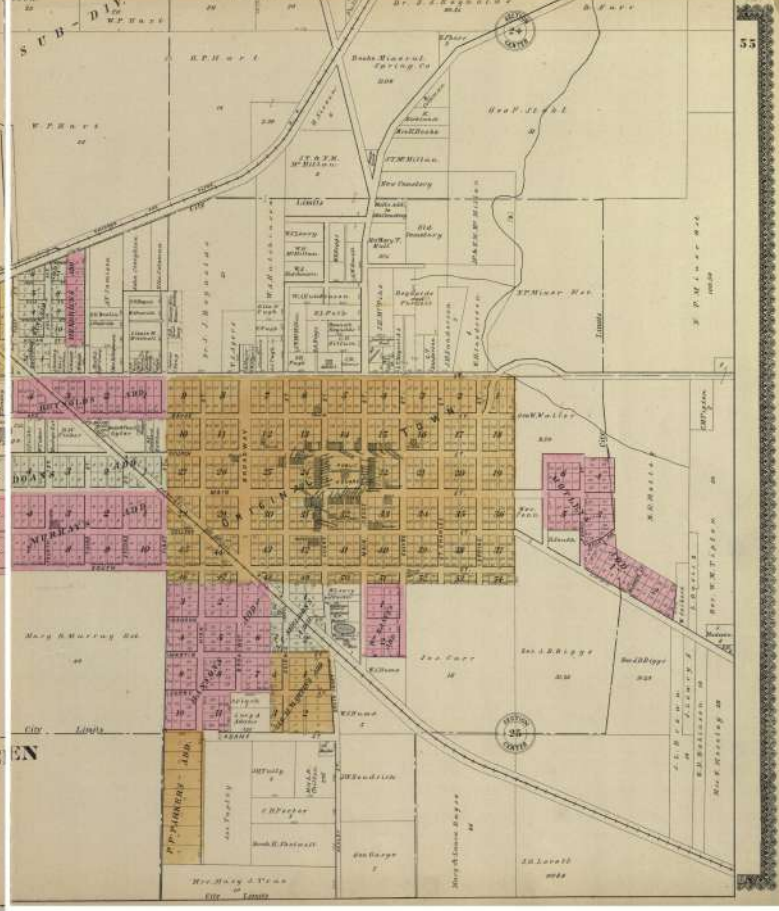
Scale 1 inch to 1 mile

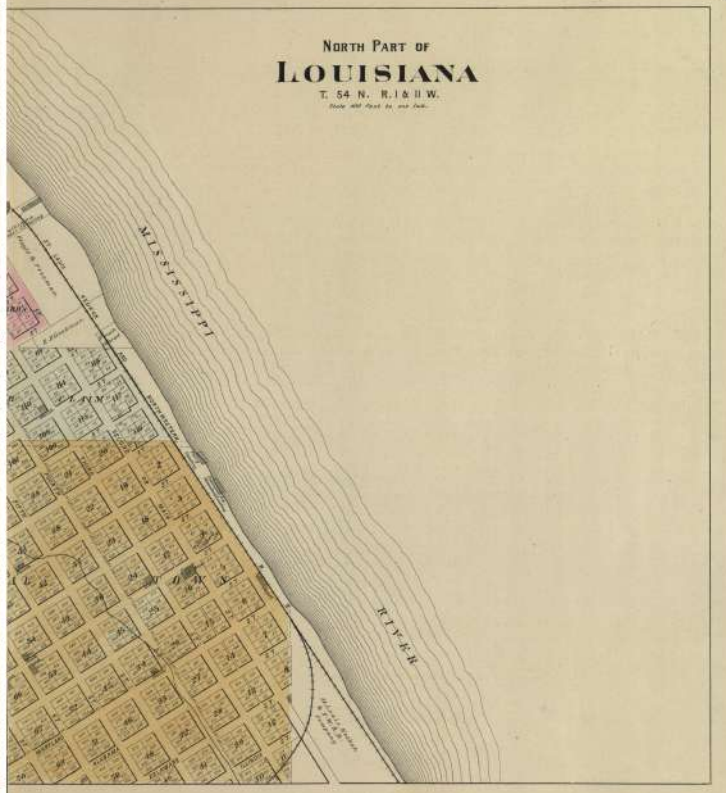
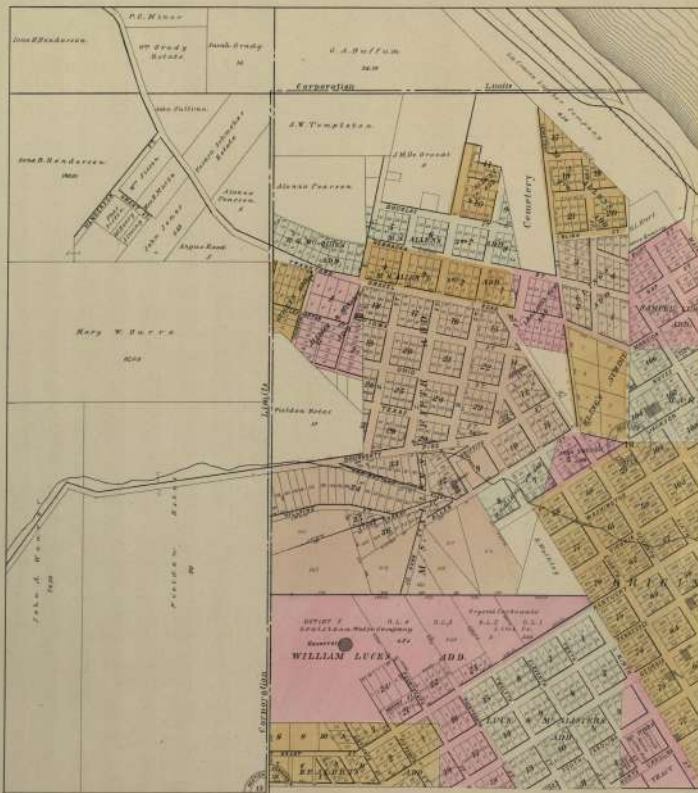


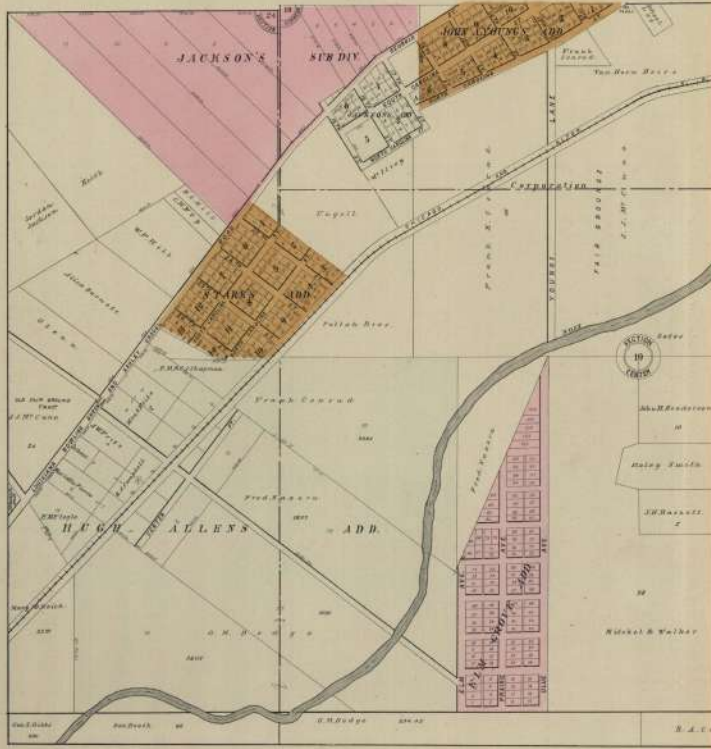




**BOWLING GREEN**  
 COUNTY SEAT OF  
 FINE CO.  
 T. 53 N. R. 10 W.  
 1848







# CLARKSVILLE

T. 53 N. R. 1 E.  
Scale 500 ft. to one inch.

